MATCH 138 —— .22 Caliber Rapid Fire Match
20 shots, rapid fire, 25 yards

2016 National Matches - Camp Perry, Ohio
Final Results Bulletin

Total Entries - 709

Winner
MA 199 - 10
$50

5577
ESPOSITO, ANDREW
NEWTON, NJ - USA

2nd
EX 199 - 10
35 AWARD POINTS

5250
WEBER, GARTH R
LAWTON, ND - USA

3rd
HM 199 - 9
25 AWARD POINTS

6110
HEMPHILL, PHILIP W
BRANDON, MS - USA

Award Winners

HIGH MASTER / CIVILIAN - Award Winners
1st
5266 - KANG, RICHARD
HM 198 - 8
10 AWARD POINTS

2nd
5782 - SHUE, JONATHAN E
HM 197 - 6
9 AWARD POINTS

3rd
5613 - PALMER, GRAYSON
HM 196 - 8
8 AWARD POINTS

HIGH MASTER / SERVICE - Award Winners
1st
5792 - SSG BARBER, TIMOTHY M, USA N/G
HM 199 - 6
10 AWARD POINTS

HIGH MASTER / POLICE - Award Winners
1st
5029 - MURPHY, SHANE M
HM 194 - 7
10 AWARD POINTS

MASTER / CIVILIAN - Award Winners
1st
5157 - HITT, JAMES M
MA 198 - 9
10 AWARD POINTS

2nd
5768 - WEHRMANN, SCOTT
MA 198 - 7
9 AWARD POINTS

3rd
1837 - BARGLEE, SETH M M
MU 197 - 11
8 AWARD POINTS

4th
5263 - MILLER, DANIEL
MA 197 - 7
7 AWARD POINTS

5th
5264 - MARTINDALE, BRUCE C
MA 196 - 13
7 AWARD POINTS

6th
5086 - MEYERS, PHILLIP
MA 196 - 8
7 AWARD POINTS

7th
5217 - PIZZITOLA, KAREN
MA 196 - 7
7 AWARD POINTS

8th
5252 - POWERS, JI, RICHARD J
MA 196 - 6
7 AWARD POINTS

9th
5552 - PTL SILVA, BRENDA, POL
MA 195 - 10
7 AWARD POINTS

10th
1811 - MCCOLLUM, ANTHONY S
MU 195 - 10
7 AWARD POINTS

11th
5164 - BURKE, BRIEN F
MA 195 - 7
7 AWARD POINTS

MASTER / SERVICE - Award Winners
1st
1699 - PFC HUDOCK, CHRISTOPHER P, USA REG
MA 197 - 6
10 AWARD POINTS

2nd
5248 - SSG COX, WILLIAM D, USA N/G
MA 197 - 5
9 AWARD POINTS

3rd
5690 - MSG ZWICKLE, TRAVIS M, USA N/G
MA 196 - 4
8 AWARD POINTS

MASTER / POLICE - Award Winners
1st
5597 - ADAMS, ERIC D
MU 196 - 11
10 AWARD POINTS

EXPERT / CIVILIAN - Award Winners
1st
5065 - PRICE, STEPHEN
EX 198 - 8
10 AWARD POINTS

2nd
6088 - BROWN, STEPHEN T
EX 196 - 9
9 AWARD POINTS

3rd
5241 - BESAW, WAYNE S
EX 196 - 7
8 AWARD POINTS

4th
5229 - HAYFORD, MARK E
EX 196 - 6
7 AWARD POINTS

5th
5942 - HURT, DWaine
EX 196 - 5
7 AWARD POINTS

6th
1797 - CHICHKOV, ALEXANDER
EX 195 - 11
7 AWARD POINTS

7th
5290 - MICELI, CHRISTOPHER
EX 195 - 8
7 AWARD POINTS

8th
5823 - SOIK, SCOTT C
EX 195 - 7
7 AWARD POINTS

9th
5214 - SCHNECK, DAVID
EX 194 - 6
7 AWARD POINTS

10th
5280 - LAURIN, MARK J
EX 194 - 6
7 AWARD POINTS

11th
1683 - TUCKER, BRYCE
EX 193 - 9
7 AWARD POINTS

12th
5179 - MCOLEOD, DENNIS
EX 193 - 1
7 AWARD POINTS

13th
5177 - MARCINIW, BOHDAN
EX 192 - 8
7 AWARD POINTS

14th
5515 - PERRY, CHRIS
EX 192 - 7
7 AWARD POINTS

15th
5822 - SOKOLOWSKI, FRANK J
EX 192 - 6
7 AWARD POINTS

16th
5758 - SIROIS, RICHARD J
EX 192 - 6
7 AWARD POINTS

17th
5453 - GRZINCIC, J J
EX 192 - 5
7 AWARD POINTS

18th
5100 - O'DONNELL, JOHN A
EX 192 - 5
7 AWARD POINTS

19th
5426 - KISH, JOHN M
EX 192 - 5
7 AWARD POINTS

EXPERT / SERVICE - Award Winners
1st
5845 - SCPO REED, BRIAN E, NAVY REG
EX 196 - 9
10 AWARD POINTS

2nd
5534 - MSGT DUZAN, SHANE D, USAF N/G
EX 196 - 6
9 AWARD POINTS

3rd
5564 - SFC BUOL, JOHN M, USA RES
EX 195 - 8
8 AWARD POINTS

4th
1755 - SFC WILSON, RENE L, USA N/G
EX 195 - 5
7 AWARD POINTS

Tie = Unbreakable Tie
### Award Winners

#### EXPERT / POLICE - Award Winners

<table>
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<th>Place</th>
<th>Participant</th>
<th>Score</th>
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#### SHARPSHOOTER / CIVILIAN - Award Winners

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#### MARKSMAN / CIVILIAN - Award Winners

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#### MARKSMAN / SERVICE - Award Winners

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#### MARKSMAN / POLICE - Award Winners

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### Competitor Ranking by Class and Category

**COMPETITOR RANKING BY CLASS AND CATEGORY**

(Ranking is compiled before awards are distributed)

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<tr>
<th>High Master / Civilian</th>
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### Competitor Ranking by Class and Category

(Ranking is compiled before awards are distributed)

#### HIGH MASTER / CIVILIAN

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#### HIGH MASTER / SERVICE

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#### HIGH MASTER / POLICE

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#### MASTER / CIVILIAN

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# Competitor Ranking by Class and Category

( Ranking is compiled before awards are distributed )

## MASTER / POLICE

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### Competitor Ranking by Class and Category

- Ranking is compiled before awards are distributed

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(Ranking is compiled before awards are distributed)

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MATCH 138 —— .22 Caliber Rapid Fire Match
20 shots, rapid fire, 25 yards

Competitor Ranking by Class and Category
( Ranking is compiled before awards are distributed )

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(Ranking is compiled before awards are distributed)

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( Ranking is compiled before awards are distributed )

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MATCH 138 —— .22 Caliber Rapid Fire Match
20 shots, rapid fire, 25 yards
### Competitor Ranking by Class and Category

(Ranking is compiled before awards are distributed)

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#### MARKSMAN / POLICE

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MATCH 138 —— .22 Caliber Rapid Fire Match
20 shots, rapid fire, 25 yards

Competitor Ranking by Class and Category
(Ranking is compiled before awards are distributed)

MARKSMAN / POLICE

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| 276. MA 187 - 5 | 1739 - SGOT JENKS III, LEIGH R., USAF N/G | SERVICE |
| 277. MA 187 - 5 | 5665 - PARDEECK, STEVEN D | POLICE |
| 278. MA 187 - 5 | 5197 - HARE, GREGORY D | CIVILIAN | S |
| 279. HM 187 - 5 | 5032 - SILVA, TONY G | CIVILIAN | S |
| 280. EX 187 - 5 | 5660 - COLLAZO, ANTONIO | CIVILIAN |
| 281. MK 187 - 4 | 5765 - MCCONOUGHY, GREGORY | CIVILIAN |
| 282. MK 187 - 4 | 5649 - TUCKER, BRUCE L | CIVILIAN |
| 283. MA 187 - 4 | 5441 - SCHAFFER, ERIC P | CIVILIAN |
| 284. EX 187 - 4 | 5245 - LAUGHLIN, GARY | CIVILIAN | S |
| 285. EX 187 - 4 | 5166 - ROCHON, JOHN L | CIVILIAN | GS |
| 286. EX 187 - 4 | 1707 - SGOT VREELAND, ROY D, USAF N/G | SERVICE |
| 287. MK 187 - 4 | 1687 - POOLE, CODY | CIVILIAN | J |
| 288. EX 187 - 4 | 5772 - BEKEBREDE, RONALD | CIVILIAN |
| 289. MK 187 - 4 | 5732 - STAMATIS, SERAFIM | CIVILIAN |
| 290. SS 187 - 3 | 5442 - VINKLER, DAVID | CIVILIAN | S |
| 291. EX 187 - 3 | 5654 - CANDIO, CARLOS F | POLICE |
| 292. SS 187 - 3 | 5356 - SCHILZ, RICH G | CIVILIAN |
| 293. MK 187 - 3 | 5633 - TAYLOR, BRETT L | CIVILIAN | C, J |
| 294. EX 187 - 3 | 5883 - ZUCCALA, DOMINIC R | CIVILIAN |
| 295. EX 187 - 3 | 5118 - POTEKIN, DORA F | CIVILIAN | W, S |
| 296. EX 187 - 3 | 5727 - DITTMER, GUENTHER | CIVILIAN | S |
| 297. MA 187 - 1 | 5055 - INGBER, AL | CIVILIAN | GS |
| 298. MA 186 - 7 | 5255 - THOMAS, PHILIP N | CIVILIAN | S |
| 299. MK 186 - 7 | 5121 - CARROLL, CHARLES E | CIVILIAN |
| 300. EX 186 - 6 | 5112 - ADAMS, PETER S | CIVILIAN | S |
| 301. EX 186 - 6 | 5339 - FRIDLEY, ROBERT A | CIVILIAN | S |
| 302. EX 186 - 6 | 5436 - WASHN, MARC | CIVILIAN |
| 303. EX 186 - 5 | 5324 - HUNT, THOMAS E | CIVILIAN | S |
| 304. MK 186 - 5 | 5455 - LUM, JONATHAN M | CIVILIAN |
| 305. MU 186 - 5 | 5349 - HANSON, TIMOTHY A | CIVILIAN |
| 306. SS 186 - 5 | 5315 - ANDREW, SCOTT | CIVILIAN |
| 307. EX 186 - 5 | 1737 - SMITH, BEN | CIVILIAN |
| 308. EX 186 - 4 | 6061 - BUTRICK, MATTHEW | CIVILIAN |
| 309. EX 186 - 4 | 5298 - WHITE, R A | CIVILIAN | S |
| 310. MU 186 - 4 | 1698 - SPC BAHTEN, KATELIN, USA REG | SERVICE |
| 311. EX 186 - 4 | 5826 - WANGLIN, MARC | CIVILIAN |
| 312. EX 186 - 4 | 1697 - SSG KINKING, JOSHUA R, USA REG | SERVICE |
| 313. SS 186 - 4 | 6107 - SFC KEENOM, DAVID , USA N/G | SERVICE |
| 314. EX 186 - 4 | 5063 - JARVIS, FRED | CIVILIAN |
| 315. SS 186 - 4 | 5070 - SCHAUMANN, KATE I | CIVILIAN | W, S |
| 316. SS 186 - 4 | 5456 - NORTON, MICHAEL A | CIVILIAN |
| 317. SS 186 - 4 | 5253 - POWERS, HEATHER L | CIVILIAN | W, J |
| 318. SS 186 - 4 | 5033 - JAWORSKI, ALLAN W | CIVILIAN |
| 319. MA 186 - 3 | 5451 - TANT, JUDY | CIVILIAN | W, S |
| 320. MA 186 - 3 | 5647 - ALBRECHT, RAND | CIVILIAN | S |
| 321. EX 186 - 3 | 5885 - CALVE, CLARK J | CIVILIAN | GS |
| 322. EX 186 - 3 | 1802 - HALE, JR., DEWEY T | CIVILIAN |
| 323. SS 186 - 3 | 5638 - JOHANSON, MICHAEL G | CIVILIAN | S |
| 324. EX 186 - 3 | 5047 - DIPIETRO, TOM K | CIVILIAN |
| 325. EX 186 - 3 | 5383 - MATHIS, DAVID | CIVILIAN | S |
| 326. EX 186 - 3 | 5082 - REIMER, WILLIAM D | CIVILIAN |
| 327. SS 186 - 3 | 5084 - REINER, CHRIS | CIVILIAN | J |
| 328. MA 186 - 3 | 5257 - STEENBLOCK, DAVID | CIVILIAN | GS |
| 329. MK 186 - 2 | 5353 - MARTINDALE, THOMAS B | CIVILIAN |</p>
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