

# MATCH 300 — NATIONAL SMALLBORE RIFLE PRONE CHAMPIONSHIP

Aggregate of matches 301 and 302

2012 National Matches - Camp Perry, Ohio

## Final Results Bulletin

Total Entries - 277

|                          |   |                   |  |
|--------------------------|---|-------------------|--|
| <b>National Champion</b> | 6449 CPT ABALO, CHRISTOPHER R, USA<br>FORT MITCHELL, AL | REG MA 4792 - 352 | CRITCHFIELD TROPHY PLAQUE, GOLD TONE NATIONAL CHAMPION MEDALLION, A FIREARM AND A \$500 VISA GIFT CARD |
| <b>2nd</b>               | 5232 KEMPLEY, REYA L<br>CARSON CITY, NV                 | MA 4790 - 363     | SILVER TONE NATIONAL CHAMPIONSHIP MEDALLION, A FIREARM AND A \$300 VISA GIFT CARD                      |
| <b>3rd</b>               | 5523 ANTI, MICHAEL E<br>COLORADO SPRINGS, CO            | MA 4787 - 350     | BRONZE TONE NATIONAL CHAMPIONSHIP MEDALLION, A FIREARM AND A \$200 VISA GIFT CARD                      |

### Special Award Winners

|                                     |   |                   |   |
|-------------------------------------|---|-------------------|---|
| <b>Woman Champion</b>               | 5232 KEMPLEY, REYA L<br>CARSON CITY, NV                 | MA 4790 - 363     | REMINGTON TROPHY PLAQUE, GOLD TONE NATIONAL CHAMPIONSHIP MEDALLION AND A \$50 VISA GIFT CARD                                  |
| <b>Senior Champion</b>              | 5184 FARMER, JOE B<br>HOWARD, CO                        | MA 4780 - 338     | SAM BOND MEMORIAL TROPHY PLAQUE, GOLD TONE NATIONAL CHAMPIONSHIP MEDALLION, SPECIAL CERTIFICATE AND A \$50 VISA GIFT CARD     |
| <b>Intermediate Senior Champion</b> | 5869 KERN, STEVEN R<br>WEST BLOOMFIELD, MI              | MA 4779 - 329     | BLACK HAWK RIFLE CLUB TROPHY PLAQUE, GOLD TONE NATIONAL CHAMPIONSHIP MEDALLION, SPECIAL CERTIFICATE AND A \$50 VISA GIFT CARD |
| <b>Collegiate Champion</b>          | 5767 CHEZEM, MATTHEW J<br>SIMI VALLEY, CA               | MA 4776 - 334     | AUSTIN TROPHY PLAQUE AND A GOLD TONE NATIONAL CHAMPIONSHIP MEDALLION AND A \$50 VISA GIFT CARD                                |
| <b>High Visitor</b>                 |   |                   | Insufficient entries to give award. 5 Entries are required. 2 were Eligible.  |
| <b>Civilian Champion</b>            | 5232 KEMPLEY, REYA L<br>CARSON CITY, NV                 | MA 4790 - 363     | WILLIAM P. SCHWEITZER TROPHY PLAQUE, GOLD TONE NATIONAL CHAMPIONSHIP MEDALLION AND A \$50 VISA GIFT CARD                      |
| <b>Service Champion</b>             | 6449 CPT ABALO, CHRISTOPHER R, USA<br>FORT MITCHELL, AL | REG MA 4792 - 352 | JOHN J. GRUBAR TROPHY PLAQUE, GOLD TONE NATIONAL CHAMPIONSHIP MEDALLION AND A \$50 VISA GIFT CARD                             |
| <b>Junior Champion</b>              | 1217 SPURGEON, GARRETT S<br>CANTON, MO                  | MA 4782 - 334     | WHITTINGTON TROPHY PLAQUE AND GOLD TONE NATIONAL CHAMPIONSHIP MEDALLION AND A \$50 VISA GIFT CARD                             |
| <b>Intermediate Junior Champion</b> | 6169 SWANSON, BENJAMIN W<br>JAMESTOWN, NY               | SS 4783 - 344     | STARK PRONE TROPHY PLAQUE AND GOLD TONE NATIONAL CHAMPIONSHIP MEDALLION AND A \$50 VISA GIFT CARD                             |
| <b>Sub-Junior Champion</b>          | 5100 FIORI, PETER M<br>LEBANON, NJ                      | EX 4710 - 220     | JOSEPH P. GLAAB MEMORIAL TROPHY PLAQUE AND GOLD TONE NATIONAL CHAMPIONSHIP MEDALLION AND A \$50 VISA GIFT CARD                |
| <b>Any Sight Only Champion</b>      | 5501 NORDQUIST, PAUL E<br>ALEXANDRIA, VA                | MA 4758 - 297     | MARIANNE JENSEN DRIVER MEMORIAL TROPHY LAMINATED PLAQUE AND A \$50 VISA GIFT CARD   |

### Award Winners

#### MASTER / CIVILIAN - Award Winners

|     |                        |               |                      |
|-----|------------------------|---------------|----------------------|
| 1st | 5620 - TRACY, JUSTIN   | MA 4787 - 338 | \$100 VISA GIFT CARD |
| 2nd | 5107 - NEVIUS, KEVIN   | MA 4785 - 343 | \$50 VISA GIFT CARD  |
| 3rd | 5233 - KEMPLEY, TARL   | MA 4781 - 326 | \$25 VISA GIFT CARD  |
| 4th | 5184 - FARMER, JOE B   | MA 4780 - 338 | \$10 VISA GIFT CARD  |
| 5th | 5869 - KERN, STEVEN R  | MA 4779 - 329 | \$10 VISA GIFT CARD  |
| 6th | 5826 - O'CONNOR, J M   | MA 4779 - 326 | \$10 VISA GIFT CARD  |
| 7th | 5584 - REEVE, KENT R   | MA 4779 - 323 | \$10 VISA GIFT CARD  |
| 8th | 5054 - KEMP, CHARLES P | MA 4777 - 330 | \$10 VISA GIFT CARD  |

#### MASTER / SERVICE - Award Winners

|     |                                    |               |                      |
|-----|------------------------------------|---------------|----------------------|
| 1st | 5821 - SGT HEIN, JOSEPH A, USA REG | MA 4783 - 365 | \$100 VISA GIFT CARD |
|-----|------------------------------------|---------------|----------------------|

#### MASTER / JUNIOR - Award Winners

|     |                            |               |                      |
|-----|----------------------------|---------------|----------------------|
| 1st | 1217 - SPURGEON, GARRETT S | MA 4782 - 334 | \$100 VISA GIFT CARD |
| 2nd | 5781 - LYMAN, REMINGTON P  | MA 4781 - 327 | \$50 VISA GIFT CARD  |

#### MASTER / SUB-JUNIOR - INTERMEDIATE JUNIOR - Award Winners

|     |                            |               |                      |
|-----|----------------------------|---------------|----------------------|
| 1st | 5554 - MARTIN, MACKENZIE R | MA 4753 - 274 | \$100 VISA GIFT CARD |
|-----|----------------------------|---------------|----------------------|

# MATCH 300 — NATIONAL SMALLBORE RIFLE PRONE CHAMPIONSHIP

Aggregate of matches 301 and 302

## Award Winners

### EXPERT / CIVILIAN - Award Winners

|     |                            |    |            |                      |
|-----|----------------------------|----|------------|----------------------|
| 1st | 5174 - ROCKETTO, STEPHEN M | EX | 4757 - 270 | \$100 VISA GIFT CARD |
| 2nd | 5120 - SEVERNS, ROD B      | EX | 4754 - 236 | \$50 VISA GIFT CARD  |
| 3rd | 1474 - MADISON, JEFFREY    | EX | 4751 - 254 | \$25 VISA GIFT CARD  |

### EXPERT / JUNIOR - Award Winners

|     |                           |    |            |                      |
|-----|---------------------------|----|------------|----------------------|
| 1st | 5785 - PETTY, ERIC        | EX | 4764 - 291 | \$100 VISA GIFT CARD |
| 2nd | 5573 - CONNELL, ZACHARY D | EX | 4761 - 292 | \$50 VISA GIFT CARD  |

### EXPERT / SUB-JUNIOR - INTERMEDIATE JUNIOR - Award Winners

|     |                          |    |            |                      |
|-----|--------------------------|----|------------|----------------------|
| 1st | 5700 - CUOZZO, ANTHONY S | EX | 4760 - 279 | \$100 VISA GIFT CARD |
| 2nd | 5843 - RICHARDSON, SAM M | EX | 4758 - 309 | \$50 VISA GIFT CARD  |

### SHARPSHOOTER / CIVILIAN - Award Winners

|     |                        |    |            |                      |
|-----|------------------------|----|------------|----------------------|
| 1st | 5487 - BOCKMAN, JOHN H | SS | 4726 - 222 | \$100 VISA GIFT CARD |
|-----|------------------------|----|------------|----------------------|

### SHARPSHOOTER / JUNIOR - Award Winners

|     |                               |    |            |                      |
|-----|-------------------------------|----|------------|----------------------|
| 1st | 1308 - BLACK, JASON ALEXANDER | SS | 4737 - 250 | \$100 VISA GIFT CARD |
|-----|-------------------------------|----|------------|----------------------|

### SHARPSHOOTER / INTERMEDIATE JUNIOR - Award Winners

|     |                            |    |            |                      |
|-----|----------------------------|----|------------|----------------------|
| 1st | 6169 - SWANSON, BENJAMIN W | SS | 4783 - 344 | \$100 VISA GIFT CARD |
| 2nd | 5285 - CAP, SPENCER        | SS | 4759 - 291 | \$50 VISA GIFT CARD  |

### MARKSMAN / SERVICE - CIVILIAN - Award Winners

|     |   |    |            |                      |
|-----|---|----|------------|----------------------|
| 1st | 5182 - A1C KEATING, CAMERON J, USAF REG | MK | 4699 - 231 | \$100 VISA GIFT CARD |
|-----|---|----|------------|----------------------|

### MARKSMAN / JUNIOR - Award Winners

|     |                        |    |            |                      |
|-----|------------------------|----|------------|----------------------|
| 1st | 6143 - HUNTON, RICHARD | MK | 4689 - 194 | \$100 VISA GIFT CARD |
|-----|------------------------|----|------------|----------------------|

### MARKSMAN / INTERMEDIATE JUNIOR - Award Winners

|     |                           |    |            |                      |
|-----|---------------------------|----|------------|----------------------|
| 1st | 5415 - PHILLIPS, LAUREN A | MK | 4755 - 284 | \$100 VISA GIFT CARD |
| 2nd | 1216 - HILBISH, MEGAN E   | MK | 4743 - 270 | \$50 VISA GIFT CARD  |

### MARKSMAN / SUB-JUNIOR - Award Winners

|     |                       |    |            |                      |
|-----|-----------------------|----|------------|----------------------|
| 1st | 6244 - MUZZIOLI, ALEX | MK | 4697 - 203 | \$100 VISA GIFT CARD |
|-----|-----------------------|----|------------|----------------------|

## Competitor Ranking by Class and Category

### MASTER / CIVILIAN

|     |    |            |                              |          |       |
|-----|----|------------|------------------------------|----------|-------|
| 1.  | MA | 4790 - 363 | 5232 - KEMPLEY, REYA L       | CIVILIAN | W     |
| 2.  | MA | 4787 - 350 | 5523 - ANTI, MICHAEL E       | CIVILIAN |       |
| 3.  | MA | 4787 - 338 | 5620 - TRACY, JUSTIN         | CIVILIAN |       |
| 4.  | MA | 4785 - 343 | 5107 - NEVIUS, KEVIN         | CIVILIAN |       |
| 5.  | MA | 4781 - 326 | 5233 - KEMPLEY, TARL         | CIVILIAN |       |
| 6.  | MA | 4780 - 338 | 5184 - FARMER, JOE B         | CIVILIAN | S     |
| 7.  | MA | 4779 - 329 | 5869 - KERN, STEVEN R        | CIVILIAN | IS    |
| 8.  | MA | 4779 - 326 | 5826 - O'CONNOR, J M         | CIVILIAN |       |
| 9.  | MA | 4779 - 323 | 5584 - REEVE, KENT R         | CIVILIAN |       |
| 10. | MA | 4777 - 330 | 5054 - KEMP, CHARLES P       | CIVILIAN | S     |
| 11. | MA | 4777 - 326 | 5802 - TOMPKINS, NANCY H     | CIVILIAN | W     |
| 12. | MA | 4777 - 299 | 5712 - CHURCH, PETER B       | CIVILIAN | S     |
| 13. | MA | 4775 - 327 | 6430 - GESTL, ERIN E         | CIVILIAN |       |
| 14. | MA | 4774 - 323 | 5623 - ANGELI, STEPHEN R     | CIVILIAN | IS    |
| 15. | MA | 4772 - 331 | 5400 - WIGGER, LONES         | CIVILIAN | S     |
| 16. | MA | 4770 - 335 | 5980 - DEL COTTO, MARK       | CIVILIAN |       |
| 17. | MA | 4770 - 313 | 5096 - HARDIN, CARLTON S     | CIVILIAN |       |
| 18. | MA | 4770 - 296 | 1069 - BOHREN, MICHELLE E    | CIVILIAN | W     |
| 19. | MA | 4768 - 308 | 5592 - MCLEMORE, VIRGINIA T  | CIVILIAN | W, IS |
| 20. | MA | 4768 - 300 | 5027 - LINDENBAUM, DENNIS    | CIVILIAN | IS    |
| 21. | MA | 4767 - 308 | 1044 - TOMSEN, GREGORY V     | CIVILIAN | S     |
| 22. | MA | 4766 - 287 | 6188 - CARPENTER, SHAWN L    | CIVILIAN |       |
| 23. | MA | 4764 - 298 | 5589 - PANTAZELLOS, GEORGE P | CIVILIAN |       |
| 24. | MA | 4763 - 278 | 1417 - MCDONNELL, SHAWN J    | CIVILIAN | IS    |
| 25. | MA | 4762 - 302 | 5017 - EWERT, ROSS V         | CIVILIAN |       |
| 26. | MA | 4762 - 286 | 6471 - KRAMER, SARAH F       | CIVILIAN | W     |
| 27. | MA | 4762 - 267 | 5861 - BEAL, CHRISTOPHER     | CIVILIAN |       |
| 28. | MA | 4762 - 263 | 5556 - CEBULA, LUSTY L       | CIVILIAN | S     |
| 29. | MA | 4761 - 287 | 5163 - FLEEMAN, EDIE P       | CIVILIAN | W, IS |
| 30. | MA | 4760 - 297 | 6428 - FLOWERS, CARL L       | CIVILIAN | IS    |

# MATCH 300 — NATIONAL SMALLBORE RIFLE PRONE CHAMPIONSHIP

Aggregate of matches 301 and 302

## Competitor Ranking by Class and Category

### MASTER / CIVILIAN

|     |    |            |                              |          |       |
|-----|----|------------|------------------------------|----------|-------|
| 31. | MA | 4759 - 294 | 5133 - CHOW, TONY            | CIVILIAN |       |
| 32. | MA | 4759 - 287 | 5301 - MILLER, JAMES P       | CIVILIAN | S     |
| 33. | MA | 4759 - 280 | 6087 - CARTER, MICHAEL L     | CIVILIAN |       |
| 34. | MA | 4758 - 294 | 5002 - PARKER, LARRY G       | CIVILIAN | IS    |
| 35. | MA | 4758 - 287 | 5751 - BURKERT, WILLIAM D    | CIVILIAN | IS    |
| 36. | MA | 4757 - 294 | 1042 - DUKSA, RICHARD        | CIVILIAN | IS    |
| 37. | MA | 4756 - 284 | 5828 - DIETRICH, MORGEN      | CIVILIAN |       |
| 38. | MA | 4754 - 288 | 5167 - GLENN, TERRY P        | CIVILIAN | IS    |
| 39. | MA | 4754 - 262 | 1357 - WISE, GARALD L        | CIVILIAN | IS    |
| 40. | MA | 4753 - 252 | 5012 - SONNEBORN, JAY A      | CIVILIAN |       |
| 41. | MA | 4752 - 292 | 5552 - NEFF, WILLIAM E       | CIVILIAN |       |
| 42. | MA | 4752 - 279 | 5686 - BAUER, MICHELLE       | CIVILIAN | W     |
| 43. | MA | 4750 - 277 | 6409 - GESTL, ERNEST E       | CIVILIAN | S     |
| 44. | MA | 4750 - 268 | 5761 - PITTS, HOWARD R       | CIVILIAN |       |
| 45. | MA | 4748 - 305 | 5930 - FORSHEE, WAYNE        | CIVILIAN |       |
| 46. | MA | 4748 - 266 | 1215 - SARVER, RICHARD E     | CIVILIAN | IS    |
| 47. | MA | 4747 - 267 | 5478 - FOLEY, E D            | CIVILIAN | S     |
| 48. | MA | 4746 - 286 | 5092 - LAYTON, RICHARD K     | CIVILIAN |       |
| 49. | MA | 4746 - 281 | 5098 - FIORI, PETER          | CIVILIAN |       |
| 50. | MA | 4746 - 276 | 6242 - MAKUCEVICH, MICHELE K | CIVILIAN | W     |
| 51. | MA | 4744 - 267 | 6100 - KNUTSON, STEVEN       | CIVILIAN |       |
| 52. | MA | 4744 - 251 | 5594 - HOLMES, DANIEL        | CIVILIAN |       |
| 53. | MA | 4741 - 280 | 5586 - GRAF, JOSEPH R        | CIVILIAN |       |
| 54. | MA | 4741 - 264 | 1150 - WHATELEY, BARON       | CIVILIAN | IS    |
| 55. | MA | 4741 - 262 | 6089 - GIDEON, PAUL T        | CIVILIAN | IS    |
| 56. | MA | 4741 - 258 | 5754 - POTTER, KEN           | CIVILIAN |       |
| 57. | MA | 4740 - 260 | 5377 - PARKER, PAUL ROBERT   | CIVILIAN |       |
| 58. | MA | 4740 - 253 | 5187 - ROCKETTO, HAROLD      | CIVILIAN | S     |
| 59. | MA | 4739 - 263 | 1037 - HARRIS, GEORGE B      | CIVILIAN | S     |
| 60. | MA | 4738 - 251 | 5814 - JOHNSON, BRIAN        | CIVILIAN | C     |
| 61. | MA | 4736 - 251 | 5181 - LINKOWSKY, FRANK A    | CIVILIAN |       |
| 62. | MA | 4733 - 269 | 1043 - CLARK, PATRICIA A     | CIVILIAN | W, IS |
| 63. | MA | 4732 - 261 | 5593 - HOSKINS, ERIK         | CIVILIAN |       |
| 64. | MA | 4730 - 252 | 6455 - BARRON, MICHAEL       | CIVILIAN | S     |
| 65. | MA | 4728 - 247 | 5976 - SHUMAKER, WESLEY M    | CIVILIAN | IS    |
| 66. | MA | 4719 - 242 | 5922 - CARR, TED             | CIVILIAN |       |
| 67. | MA | 4711 - 224 | 5860 - BEAL, ALAN E          | CIVILIAN |       |
| 68. | MU | 4707 - 211 | 5629 - HAUF, EARL C          | CIVILIAN |       |
| 69. | MA | 4705 - 263 | 5801 - VITITO, MARIANNE M    | CIVILIAN | W, S  |
| 70. | MA | 4700 - 241 | 5051 - PARKER, LARRY G       | CIVILIAN |       |
| 71. | MA | 4695 - 220 | 5134 - LYNN, ROBERT J        | CIVILIAN | IS    |
| 72. | MA | 4657 - 199 | 5008 - SONNEBORN, JAY A      | CIVILIAN | S     |
| 73. | MU | 4655 - 180 | 5825 - MELCHIOR, PATRICK B   | CIVILIAN |       |
| 74. | MA | 3555 - 187 | 5486 - MARINOFF, MARK E      | CIVILIAN |       |
| 75. | MA | 3549 - 192 | 5534 - SCHWARTZ, RANDY       | CIVILIAN | IS    |
| 76. | MA | 788 - 38   | 5168 - LIGHTNER, TERRY L     | CIVILIAN | S     |

### MASTER / SERVICE

|     |    |            |  |         |  |
|-----|----|------------|--|---------|--|
| 1.  | MA | 4792 - 352 | 6449 - CPT ABALO, CHRISTOPHER R, USA REG | SERVICE |  |
| 2.  | MA | 4783 - 365 | 5821 - SGT HEIN, JOSEPH A, USA REG       | SERVICE |  |
| 3.  | MA | 4783 - 356 | 5813 - SSG GRAY, HENRY (HANK) L, USA REG | SERVICE |  |
| 4.  | MA | 4781 - 321 | 6435 - MAJ GOULD, MARK , USAF REG        | SERVICE |  |
| 5.  | MA | 4777 - 345 | 5401 - MAJ WIGGER, RONALD L, USA N/G     | SERVICE |  |
| 6.  | MA | 4777 - 314 | 5822 - SSG NORTON, GEORGE K, USA REG     | SERVICE |  |
| 7.  | MA | 4775 - 297 | 6276 - 2LT SEERY, MICHAEL K, USAF REG    | SERVICE |  |
| 8.  | MA | 4772 - 314 | 5925 - SFC OLSON, JOSHUA J, USA REG      | SERVICE |  |
| 9.  | MU | 4769 - 312 | 1470 - MSGT GRIFFIN, MATTHEW J, USAF REG | SERVICE |  |
| 10. | MA | 4762 - 297 | 5083 - LTC CLARK, DOUGLAS S, USAF REG    | SERVICE |  |
| 11. | MA | 4753 - 274 | 5258 - MAJ CLOFT, DAVID , USA RES        | SERVICE |  |

### MASTER / JUNIOR

|    |    |            |                            |        |  |
|----|----|------------|----------------------------|--------|--|
| 1. | MA | 4782 - 334 | 1217 - SPURGEON, GARRETT S | JUNIOR |  |
| 2. | MA | 4781 - 327 | 5781 - LYMAN, REMINGTON P  | JUNIOR |  |

# MATCH 300 — NATIONAL SMALLBORE RIFLE PRONE CHAMPIONSHIP

Aggregate of matches 301 and 302

## Competitor Ranking by Class and Category

### MASTER / JUNIOR

|     |    |            |                             |        |      |
|-----|----|------------|-----------------------------|--------|------|
| 3.  | MA | 4776 - 334 | 5767 - CHEZEM, MATTHEW J    | JUNIOR | C    |
| 4.  | MA | 4768 - 312 | 5986 - BRIDGES, KATIE L     | JUNIOR | W    |
| 5.  | MA | 4768 - 305 | 1473 - MCMULLIN, AMANDA     | JUNIOR | C, W |
| 6.  | MA | 4765 - 259 | 5647 - DI SILVIO, WILLIAM T | JUNIOR |      |
| 7.  | MA | 4764 - 305 | 1041 - DUKSA, CLAUDIA       | JUNIOR | C, W |
| 8.  | MA | 4760 - 290 | 5833 - LUOMA, AMANDA        | JUNIOR | C, W |
| 9.  | MA | 4759 - 286 | 5289 - JYLKKA, BRIAN        | JUNIOR | C    |
| 10. | MA | 4756 - 282 | 5295 - MUEGGE, SAMUEL L     | JUNIOR | C    |
| 11. | MA | 4754 - 296 | 5056 - MOLDER, NATHAN       | JUNIOR |      |
| 12. | MU | 4743 - 268 | 5856 - PONIKVAR, ALEX W     | JUNIOR |      |
| 13. | MA | 4743 - 245 | 5709 - O'DANIEL, CRAIG      | JUNIOR | C    |
| 14. | MA | 4725 - 251 | 5191 - RABEL, GARRETT J     | JUNIOR |      |
| 15. | MU | 4720 - 214 | 5476 - MAZUR, MICHAEL A     | JUNIOR |      |
| 16. | MU | 4711 - 238 | 5569 - AGUIAR, ALEXA L      | JUNIOR | W    |
| 17. | MU | 4670 - 195 | 5438 - TWIBELL, DAVID J     | JUNIOR |      |
| 18. | MU | 4644 - 166 | 5443 - PEMBERTON, MEGAN R   | JUNIOR |      |
| 19. | MU | 4343 - 209 | 5940 - DAVENPORT, ELIAS     | JUNIOR | C    |
| 20. | MU | 4322 - 64  | 5691 - GRIFFIN, SETH M      | JUNIOR |      |

### MASTER / SUB-JUNIOR - INTERMEDIATE JUNIOR

|     |    |            |                               |                     |   |
|-----|----|------------|-------------------------------|---------------------|---|
| 1.  | MA | 4753 - 274 | 5554 - MARTIN, MACKENZIE R    | INTERMEDIATE JUNIOR | W |
| 2.  | MU | 4727 - 234 | 5795 - HARPER, JORDAN H       | INTERMEDIATE JUNIOR |   |
| 3.  | MU | 4712 - 218 | 1311 - SMITH, SYDNEY          | INTERMEDIATE JUNIOR | W |
| 4.  | MU | 4706 - 219 | 1312 - HANNI, JACOB CHRISTIAN | INTERMEDIATE JUNIOR |   |
| 5.  | MU | 4687 - 209 | 5788 - ANDREWS, WILLIAM L     | INTERMEDIATE JUNIOR |   |
| 6.  | MU | 4623 - 157 | 1313 - MCGHEE, VIRGINIA       | INTERMEDIATE JUNIOR | W |
| 7.  | MU | 4604 - 138 | 5255 - HICKEY, SARAH          | SUB-JUNIOR          | W |
| 8.  | MU | 4570 - 130 | 5378 - PARKER, PERRY R        | INTERMEDIATE JUNIOR |   |
| 9.  | MU | 4564 - 122 | 6508 - DARROW, RYAN           | INTERMEDIATE JUNIOR |   |
| 10. | MU | 4561 - 131 | 6107 - FRANKEL, NICOLE        | INTERMEDIATE JUNIOR | W |
| 11. | MU | 4560 - 161 | 1314 - ROBINSON, HEATHER      | INTERMEDIATE JUNIOR | W |
| 12. | MU | 4545 - 122 | 1152 - PARKS IV, JOHN R       | SUB-JUNIOR          |   |
| 13. | MU | 4465 - 109 | 5379 - PARKER, BLAKE R        | SUB-JUNIOR          |   |

### EXPERT / CIVILIAN

|     |    |            |                                |          |      |
|-----|----|------------|--------------------------------|----------|------|
| 1.  | EX | 4757 - 270 | 5174 - ROCKETTO, STEPHEN M     | CIVILIAN | S    |
| 2.  | EX | 4754 - 236 | 5120 - SEVERNS, ROD B          | CIVILIAN | IS   |
| 3.  | EX | 4751 - 254 | 1474 - MADISON, JEFFREY        | CIVILIAN | S    |
| 4.  | EX | 4750 - 272 | 5049 - MULLIGAN, KEVIN         | CIVILIAN |      |
| 5.  | EX | 4750 - 257 | 5294 - MUEGGE, HANNAH          | CIVILIAN | C, W |
| 6.  | EX | 4749 - 248 | 5344 - PHILLIPS, MICHAEL JAMES | CIVILIAN |      |
| 7.  | EX | 4749 - 246 | 5234 - COONEY, DAVID           | CIVILIAN | HV   |
| 8.  | EX | 4744 - 257 | 5990 - CLARK, ROBERT E         | CIVILIAN | IS   |
| 9.  | EX | 4743 - 272 | 5142 - STEADMAN, TOM           | CIVILIAN | S    |
| 10. | EX | 4742 - 273 | 5734 - GREINER, VINCENT M      | CIVILIAN |      |
| 11. | EX | 4740 - 255 | 5212 - SMITH, JOSEPH           | CIVILIAN |      |
| 12. | EX | 4740 - 251 | 5262 - REMALY, LEONARD S       | CIVILIAN | S    |
| 13. | EX | 4739 - 254 | 5172 - HIGGINS, BARNEY B       | CIVILIAN | S    |
| 14. | EX | 4738 - 224 | 6323 - STONE, DANIEL J         | CIVILIAN | S    |
| 15. | EX | 4730 - 231 | 5760 - FORDHAM, JIMMIE L       | CIVILIAN | IS   |
| 16. | EX | 4728 - 225 | 5165 - HOLLIDAY, JAMES S       | CIVILIAN |      |
| 17. | EX | 4725 - 248 | 1036 - HUNTER, BRIAN W         | CIVILIAN |      |
| 18. | EX | 4722 - 259 | 5852 - DAVIES, JORDAN K        | CIVILIAN |      |
| 19. | EX | 4715 - 246 | 6150 - SCHARPENBERG, FRED E    | CIVILIAN | IS   |
| 20. | EX | 4713 - 207 | 1039 - HIGGINS, BRET W         | CIVILIAN |      |
| 21. | EX | 4712 - 225 | 1156 - PICONE, REBECCA J       | CIVILIAN | C, W |
| 22. | EX | 4708 - 208 | 6374 - PERRY, JEFFERY          | CIVILIAN |      |
| 23. | EX | 4705 - 201 | 5689 - FULMER, SCOTT           | CIVILIAN |      |
| 24. | EX | 4701 - 212 | 1071 - WEBSTER, ALFRED C       | CIVILIAN | S    |
| 25. | EX | 4700 - 209 | 5996 - SMITH, WILLIAM C        | CIVILIAN | IS   |
| 26. | EX | 4689 - 213 | 6262 - BYRNE, THOMAS E         | CIVILIAN | IS   |
| 27. | EX | 4684 - 212 | 5743 - HESS, EDWARD G          | CIVILIAN | S    |
| 28. | EX | 4675 - 194 | 5978 - SKUTLE, MARK            | CIVILIAN | S    |

**MATCH 300 — NATIONAL SMALLBORE RIFLE PRONE CHAMPIONSHIP**

Aggregate of matches 301 and 302

**Competitor Ranking by Class and Category****EXPERT / CIVILIAN**

|     |    |            |                           |          |   |
|-----|----|------------|---------------------------|----------|---|
| 29. | EX | 4667 - 211 | 5346 - FISHER, FRANKLIN   | CIVILIAN | S |
| 30. | EX | 4667 - 178 | 5291 - LERNER, DONALD M   | CIVILIAN | S |
| 31. | EX | 4665 - 192 | 1068 - VICTORY, R M       | CIVILIAN | S |
| 32. | EX | 4657 - 199 | 6470 - REINKING, MEGAN G  | CIVILIAN | W |
| 33. | EX | 4633 - 176 | 5909 - CAPOZZI, RICHARD D | CIVILIAN | S |
| 34. | EX | 1173 - 49  | 6530 - KEENER, DOUGLAS A  | CIVILIAN |   |

**EXPERT / JUNIOR**

|     |    |            |                             |        |      |
|-----|----|------------|-----------------------------|--------|------|
| 1.  | EX | 4764 - 291 | 5785 - PETTY, ERIC          | JUNIOR |      |
| 2.  | EX | 4761 - 292 | 5573 - CONNELL, ZACHARY D   | JUNIOR |      |
| 3.  | EX | 4754 - 294 | 6225 - MCGOVERN, SEAN C     | JUNIOR |      |
| 4.  | EX | 4752 - 293 | 5664 - BRANDEBURG, NATHAN P | JUNIOR |      |
| 5.  | EX | 4748 - 261 | 5957 - LADD, NICOLE         | JUNIOR | W    |
| 6.  | EX | 4747 - 252 | 5873 - MANNING, CODY L      | JUNIOR | C    |
| 7.  | EX | 4744 - 252 | 5074 - MARTIN, ALEXANDER J  | JUNIOR |      |
| 8.  | EX | 4742 - 241 | 1154 - MENTLIK, DOUGLAS E   | JUNIOR |      |
| 9.  | EX | 4738 - 255 | 5156 - POLONSKY, MEGAN      | JUNIOR | C, W |
| 10. | EX | 4731 - 227 | 5580 - MACLAGAN, SARAH J    | JUNIOR | W    |
| 11. | EX | 4730 - 240 | 6429 - STROHL, ZACHARY T    | JUNIOR |      |
| 12. | EX | 4718 - 239 | 5562 - MAY, SONYA           | JUNIOR | W    |
| 13. | EX | 4712 - 207 | 1157 - PICONE, DANIEL P     | JUNIOR | C    |
| 14. | EX | 4707 - 210 | 1049 - TUCKER, ISAAC        | JUNIOR |      |
| 15. | EX | 4704 - 253 | 6439 - HARPER, LUKE         | JUNIOR |      |
| 16. | EX | 4689 - 221 | 5278 - MUSKE, BRANDON K     | JUNIOR |      |
| 17. | EX | 3552 - 207 | 1301 - CAVENDER, GEOFFREY   | JUNIOR |      |

**EXPERT / SUB-JUNIOR - INTERMEDIATE JUNIOR**

|     |    |            |                             |                     |   |
|-----|----|------------|-----------------------------|---------------------|---|
| 1.  | EX | 4760 - 279 | 5700 - CUOZZO, ANTHONY S    | INTERMEDIATE JUNIOR |   |
| 2.  | EX | 4758 - 309 | 5843 - RICHARDSON, SAM M    | INTERMEDIATE JUNIOR |   |
| 3.  | EX | 4758 - 298 | 6375 - BERHORST, JACK       | INTERMEDIATE JUNIOR |   |
| 4.  | EX | 4758 - 278 | 5654 - WHELAND, ADAM J      | INTERMEDIATE JUNIOR |   |
| 5.  | EX | 4758 - 277 | 5482 - DIXON, WILLIAM N     | INTERMEDIATE JUNIOR |   |
| 6.  | EX | 4752 - 275 | 5403 - FISTER, AMY G        | INTERMEDIATE JUNIOR | W |
| 7.  | EX | 4749 - 279 | 5448 - COOK, ETHAN R        | INTERMEDIATE JUNIOR |   |
| 8.  | EX | 4747 - 270 | 5613 - JOHNSON, LUKE        | INTERMEDIATE JUNIOR |   |
| 9.  | EX | 4744 - 241 | 5991 - SAVAGE, WYATT A      | INTERMEDIATE JUNIOR |   |
| 10. | EX | 4736 - 269 | 6431 - GESTL, ALEX H        | INTERMEDIATE JUNIOR |   |
| 11. | EX | 4735 - 241 | 5857 - HAZELTON, ERIC C     | INTERMEDIATE JUNIOR |   |
| 12. | EX | 4733 - 215 | 1153 - LLOYD, CALEB M       | INTERMEDIATE JUNIOR |   |
| 13. | EX | 4730 - 250 | 5563 - GRABOWSKI, ARIANA T  | INTERMEDIATE JUNIOR | W |
| 14. | EX | 4725 - 231 | 6318 - DRAEKER, SHANNON     | INTERMEDIATE JUNIOR | W |
| 15. | EX | 4724 - 221 | 5786 - LANDRO, THOMAS J     | INTERMEDIATE JUNIOR |   |
| 16. | EX | 4723 - 244 | 5521 - ANTI, WILLIAM M      | INTERMEDIATE JUNIOR |   |
| 17. | EX | 4722 - 244 | 5698 - BRUBAKER, KEVIN J    | INTERMEDIATE JUNIOR |   |
| 18. | EX | 4720 - 221 | 1309 - BARKER, NOAH A       | INTERMEDIATE JUNIOR |   |
| 19. | EX | 4714 - 241 | 5052 - MARCINIAK, WILLIAM E | INTERMEDIATE JUNIOR |   |
| 20. | EX | 4710 - 220 | 5100 - FIORI, PETER M       | SUB-JUNIOR          |   |
| 21. | EX | 4707 - 218 | 5164 - HOLLIDAY, JAMES C    | INTERMEDIATE JUNIOR |   |
| 22. | EX | 4706 - 208 | 6243 - MAKUCEVICH, DANIELLE | INTERMEDIATE JUNIOR | W |
| 23. | EX | 4691 - 209 | 5508 - SLOAN, ERIC A        | INTERMEDIATE JUNIOR |   |
| 24. | EX | 4687 - 200 | 1155 - PICONE, JESSICA L    | INTERMEDIATE JUNIOR | W |

**SHARPSHOOTER / CIVILIAN**

|     |    |            |                             |          |        |
|-----|----|------------|-----------------------------|----------|--------|
| 1.  | SS | 4726 - 222 | 5487 - BOCKMAN, JOHN H      | CIVILIAN | S      |
| 2.  | SS | 4713 - 190 | 5544 - ROUBAL, CHARLES A    | CIVILIAN | S      |
| 3.  | SS | 4702 - 204 | 5915 - STAUROVSKY, NICHOLAS | CIVILIAN |        |
| 4.  | SS | 4651 - 178 | 5360 - HOFFMAN, JOHN M      | CIVILIAN | S      |
| 5.  | SS | 4640 - 181 | 6106 - MILBOW, LARRY        | CIVILIAN | IS     |
| 6.  | SS | 4633 - 167 | 5229 - CLIFFORD, CATHAL     | CIVILIAN | IS, HV |
| 7.  | SS | 4633 - 139 | 5550 - BUBOLZ, THOMAS A     | CIVILIAN | S      |
| 8.  | SS | 4540 - 113 | 5000 - FUNK, NATHAN T       | CIVILIAN | IS     |
| 9.  | SS | 4484 - 166 | 5527 - HAMPEL, ERIC         | CIVILIAN | S      |
| 10. | SS | 3359 - 73  | 5891 - NASWADI, GEORGE F    | CIVILIAN | S      |

**MATCH 300 — NATIONAL SMALLBORE RIFLE PRONE CHAMPIONSHIP**

Aggregate of matches 301 and 302

**Competitor Ranking by Class and Category****SHARPSHOOTER / JUNIOR**

|    |    |            |                               |        |   |
|----|----|------------|-------------------------------|--------|---|
| 1. | SS | 4737 - 250 | 1308 - BLACK, JASON ALEXANDER | JUNIOR |   |
| 2. | SS | 4727 - 239 | 5509 - BOGART, KELLY B        | JUNIOR | W |
| 3. | SS | 4717 - 232 | 6182 - FOWLER, SAMUEL         | JUNIOR | C |
| 4. | SS | 4717 - 229 | 1430 - MAGNUSON, WILLIAM R    | JUNIOR |   |
| 5. | SS | 4671 - 187 | 1047 - MAJOR, MARISSA         | JUNIOR | W |
| 6. | SS | 4633 - 160 | 6214 - TEMPLETON, VICTORIA    | JUNIOR | W |
| 7. | SS | 4123 - 113 | 5213 - SMITH, ZACHARY         | JUNIOR |   |

**SHARPSHOOTER / INTERMEDIATE JUNIOR**

|     |    |            |                            |                     |   |
|-----|----|------------|----------------------------|---------------------|---|
| 1.  | SS | 4783 - 344 | 6169 - SWANSON, BENJAMIN W | INTERMEDIATE JUNIOR |   |
| 2.  | SS | 4759 - 291 | 5285 - CAP, SPENCER        | INTERMEDIATE JUNIOR |   |
| 3.  | SS | 4750 - 253 | 5789 - LUSARDI, MATTHEW J  | INTERMEDIATE JUNIOR |   |
| 4.  | SS | 4740 - 267 | 5357 - HAMELIN, LACEY A    | INTERMEDIATE JUNIOR | W |
| 5.  | SS | 4733 - 222 | 5299 - GEISECKE, MICHAEL A | INTERMEDIATE JUNIOR |   |
| 6.  | SS | 4728 - 230 | 5560 - WHITAKER, BRENDAN T | INTERMEDIATE JUNIOR |   |
| 7.  | SS | 4719 - 197 | 6445 - HOLEMAN, ANDREW O   | INTERMEDIATE JUNIOR |   |
| 8.  | SS | 4711 - 223 | 5175 - IZZO, ANTHONY       | INTERMEDIATE JUNIOR |   |
| 9.  | SS | 4708 - 226 | 5853 - DAVIES, GARETT K    | INTERMEDIATE JUNIOR |   |
| 10. | SS | 4708 - 223 | 5151 - NIKIFORAKIS, JOSEPH | INTERMEDIATE JUNIOR |   |
| 11. | SS | 4689 - 208 | 5210 - SOLOMONIDES, ANDREW | INTERMEDIATE JUNIOR |   |
| 12. | SS | 4671 - 212 | 6363 - CAPELLI, JEMMA      | INTERMEDIATE JUNIOR | W |
| 13. | SS | 4671 - 187 | 5149 - SLOAN, MARY K       | INTERMEDIATE JUNIOR | W |
| 14. | SS | 4667 - 181 | 1307 - ASBURY, NATALIE G   | INTERMEDIATE JUNIOR | W |
| 15. | SS | 4645 - 175 | 5214 - URBACH, BAILEY ANNE | INTERMEDIATE JUNIOR | W |
| 16. | SS | 4645 - 146 | 1348 - STEVENSON, EMILIE L | INTERMEDIATE JUNIOR | W |
| 17. | SS | 4483 - 205 | 5036 - AZZINARO, BILLY     | INTERMEDIATE JUNIOR |   |

**MARKSMAN / SERVICE - CIVILIAN**

|    |    |            |   |          |    |
|----|----|------------|---|----------|----|
| 1. | MK | 4699 - 231 | 5182 - A1C KEATING, CAMERON J, USAF REG | SERVICE  |    |
| 2. | MK | 4679 - 204 | 6501 - CIECKO, MICHAEL A                | CIVILIAN |    |
| 3. | MK | 4647 - 171 | 6440 - HARPER, JOHN                     | CIVILIAN |    |
| 4. | MK | 4638 - 147 | 5057 - MOLDER, THURMAN                  | CIVILIAN | IS |
| 5. | MK | 4636 - 180 | 1072 - SUTTON, AL J                     | CIVILIAN | IS |
| 6. | MK | 4415 - 90  | 5646 - CARTER, ZACHARIAH C              | CIVILIAN |    |

**MARKSMAN / JUNIOR**

|    |    |            |                           |        |   |
|----|----|------------|---------------------------|--------|---|
| 1. | MK | 4689 - 194 | 6143 - HUNTON, RICHARD    | JUNIOR | C |
| 2. | MK | 4672 - 203 | 5787 - STRUK, SARAH       | JUNIOR | W |
| 3. | MK | 4634 - 157 | 5702 - WOHLERT, RYAN      | JUNIOR |   |
| 4. | MK | 4619 - 153 | 5650 - JANOS, KEVIN M     | JUNIOR |   |
| 5. | MK | 4570 - 111 | 1316 - ROYSE, SCOTT M     | JUNIOR |   |
| 6. | MK | 4509 - 105 | 5670 - LEBARON, CHARLES W | JUNIOR |   |
| 7. | MK | 4300 - 62  | 5783 - TURNER, JERAD M    | JUNIOR |   |

**MARKSMAN / INTERMEDIATE JUNIOR**

|     |    |            |                             |                     |   |
|-----|----|------------|-----------------------------|---------------------|---|
| 1.  | MK | 4755 - 284 | 5415 - PHILLIPS, LAUREN A   | INTERMEDIATE JUNIOR | W |
| 2.  | MK | 4743 - 270 | 1216 - HILBISH, MEGAN E     | INTERMEDIATE JUNIOR | W |
| 3.  | MK | 4704 - 207 | 5080 - KEEFE, LUKE          | INTERMEDIATE JUNIOR |   |
| 4.  | MK | 4681 - 175 | 5701 - POVROZNIK, STEPHEN B | INTERMEDIATE JUNIOR |   |
| 5.  | MK | 4679 - 175 | 5738 - RIEGEL, BRENTON C    | INTERMEDIATE JUNIOR |   |
| 6.  | MK | 4677 - 205 | 1345 - CUSHMAN, HUNTER M    | INTERMEDIATE JUNIOR |   |
| 7.  | MK | 4672 - 173 | 5042 - O'HARA, MATTHEW J    | INTERMEDIATE JUNIOR |   |
| 8.  | MK | 4671 - 190 | 5198 - WELLS, RODNEY        | INTERMEDIATE JUNIOR |   |
| 9.  | MK | 4669 - 190 | 1048 - RANDOL, JESS W       | INTERMEDIATE JUNIOR |   |
| 10. | MK | 4659 - 175 | 6183 - WARGO, CULLEN T      | INTERMEDIATE JUNIOR |   |
| 11. | MK | 4654 - 177 | 1310 - SHIRLEY, RANDI B     | INTERMEDIATE JUNIOR | W |
| 12. | MK | 4625 - 155 | 1344 - PARKER, VANCE C      | INTERMEDIATE JUNIOR |   |
| 13. | MK | 4619 - 166 | 5417 - MCADOO, CAITLIN A    | INTERMEDIATE JUNIOR | W |
| 14. | MK | 4613 - 137 | 5912 - REEKIE, DILLON       | INTERMEDIATE JUNIOR |   |
| 15. | MK | 4608 - 137 | 6361 - CAPELLI, NICK        | INTERMEDIATE JUNIOR |   |
| 16. | MK | 4606 - 152 | 6017 - SHAFER, CHRIS J      | INTERMEDIATE JUNIOR |   |
| 17. | MK | 4579 - 119 | 1046 - CORNETT, KRISTIAN Z  | INTERMEDIATE JUNIOR |   |
| 18. | MK | 4560 - 130 | 5113 - DENTON, ROBERT H     | INTERMEDIATE JUNIOR |   |

**MATCH 300 — NATIONAL SMALLBORE RIFLE PRONE CHAMPIONSHIP**  
Aggregate of matches 301 and 302

**Competitor Ranking by Class and Category**

**MARKSMAN / INTERMEDIATE JUNIOR**

|     |    |            |                           |                     |   |
|-----|----|------------|---------------------------|---------------------|---|
| 19. | MK | 4540 - 177 | 5257 - HICKEY, ANDREW M   | INTERMEDIATE JUNIOR |   |
| 20. | MK | 4516 - 121 | 5844 - KITCHENS, ROBERT " | INTERMEDIATE JUNIOR |   |
| 21. | MK | 4499 - 121 | 1351 - FRITH, BEN         | INTERMEDIATE JUNIOR |   |
| 22. | MK | 4486 - 136 | 5845 - KENNEDY, JOSH N    | INTERMEDIATE JUNIOR |   |
| 23. | MK | 4473 - 172 | 1349 - CRAINE, SHEILA K   | INTERMEDIATE JUNIOR | W |
| 24. | MK | 3838 - 114 | 5209 - OLSAVSKY, JORDAN T | INTERMEDIATE JUNIOR |   |

**MARKSMAN / SUB-JUNIOR**

|     |    |            |                             |            |   |
|-----|----|------------|-----------------------------|------------|---|
| 1.  | MK | 4697 - 203 | 6244 - MUZZIOLI, ALEX       | SUB-JUNIOR |   |
| 2.  | MK | 4697 - 199 | 5343 - PHILLIPS, MORGAN E   | SUB-JUNIOR | W |
| 3.  | MK | 4691 - 203 | 5579 - RUFFNER, AMANDA N    | SUB-JUNIOR | W |
| 4.  | MK | 4643 - 164 | 5183 - WAMBSGANSS, ZACHARY  | SUB-JUNIOR |   |
| 5.  | MK | 4642 - 166 | 5942 - DAVENPORT, LILLIAN G | SUB-JUNIOR | W |
| 6.  | MK | 4622 - 143 | 5240 - DASSLER, JARRED      | SUB-JUNIOR |   |
| 7.  | MK | 4585 - 139 | 1346 - RICHBourg, CARRIE A  | SUB-JUNIOR | W |
| 8.  | MK | 4494 - 103 | 5047 - QUILLE, MATTHEW      | SUB-JUNIOR |   |
| 9.  | MK | 4380 - 70  | 5555 - WINTERS, DANIEL B    | SUB-JUNIOR |   |
| 10. | MK | 4269 - 50  | 1347 - RHODES, KENDALL N    | SUB-JUNIOR | W |
| 11. | MK | 2063 - 29  | 6076 - DOTSON, SIDNEY       | SUB-JUNIOR | W |

**List of All Competitors**

|     |    |            |  |                     |       |
|-----|----|------------|--|---------------------|-------|
| 1.  | MA | 4792 - 352 | 6449 - CPT ABALO, CHRISTOPHER R, USA REG | SERVICE             |       |
| 2.  | MA | 4790 - 363 | 5232 - KEMPLEY, REYA L                   | CIVILIAN            | W     |
| 3.  | MA | 4787 - 350 | 5523 - ANTI, MICHAEL E                   | CIVILIAN            |       |
| 4.  | MA | 4787 - 338 | 5620 - TRACY, JUSTIN                     | CIVILIAN            |       |
| 5.  | MA | 4785 - 343 | 5107 - NEVIUS, KEVIN                     | CIVILIAN            |       |
| 6.  | MA | 4783 - 365 | 5821 - SGT HEIN, JOSEPH A, USA REG       | SERVICE             |       |
| 7.  | MA | 4783 - 356 | 5813 - SSG GRAY, HENRY (HANK) L, USA REG | SERVICE             |       |
| 8.  | SS | 4783 - 344 | 6169 - SWANSON, BENJAMIN W               | INTERMEDIATE JUNIOR |       |
| 9.  | MA | 4782 - 334 | 1217 - SPURGEON, GARRETT S               | JUNIOR              |       |
| 10. | MA | 4781 - 327 | 5781 - LYMAN, REMINGTON P                | JUNIOR              |       |
| 11. | MA | 4781 - 326 | 5233 - KEMPLEY, TARL                     | CIVILIAN            |       |
| 12. | MA | 4781 - 321 | 6435 - MAJ GOULD, MARK , USAF REG        | SERVICE             |       |
| 13. | MA | 4780 - 338 | 5184 - FARMER, JOE B                     | CIVILIAN            | S     |
| 14. | MA | 4779 - 329 | 5869 - KERN, STEVEN R                    | CIVILIAN            | IS    |
| 15. | MA | 4779 - 326 | 5826 - O'CONNOR, J M                     | CIVILIAN            |       |
| 16. | MA | 4779 - 323 | 5584 - REEVE, KENT R                     | CIVILIAN            |       |
| 17. | MA | 4777 - 345 | 5401 - MAJ WIGGER, RONALD L, USA N/G     | SERVICE             |       |
| 18. | MA | 4777 - 330 | 5054 - KEMP, CHARLES P                   | CIVILIAN            | S     |
| 19. | MA | 4777 - 326 | 5802 - TOMPKINS, NANCY H                 | CIVILIAN            | W     |
| 20. | MA | 4777 - 314 | 5822 - SSG NORTON, GEORGE K, USA REG     | SERVICE             |       |
| 21. | MA | 4777 - 299 | 5712 - CHURCH, PETER B                   | CIVILIAN            | S     |
| 22. | MA | 4776 - 334 | 5767 - CHEZEM, MATTHEW J                 | JUNIOR              | C     |
| 23. | MA | 4775 - 327 | 6430 - GESTL, ERIN E                     | CIVILIAN            |       |
| 24. | MA | 4775 - 297 | 6276 - 2LT SEERY, MICHAEL K, USAF REG    | SERVICE             |       |
| 25. | MA | 4774 - 323 | 5623 - ANGELI, STEPHEN R                 | CIVILIAN            | IS    |
| 26. | MA | 4772 - 331 | 5400 - WIGGER, LONES                     | CIVILIAN            | S     |
| 27. | MA | 4772 - 314 | 5925 - SFC OLSON, JOSHUA J, USA REG      | SERVICE             |       |
| 28. | MA | 4770 - 335 | 5980 - DEL COTTO, MARK                   | CIVILIAN            |       |
| 29. | MA | 4770 - 313 | 5096 - HARDIN, CARLTON S                 | CIVILIAN            |       |
| 30. | MA | 4770 - 296 | 1069 - BOHREN, MICHELLE E                | CIVILIAN            | W     |
| 31. | MU | 4769 - 312 | 1470 - MSGT GRIFFIN, MATTHEW J, USAF REG | SERVICE             |       |
| 32. | MA | 4768 - 312 | 5986 - BRIDGES, KATIE L                  | JUNIOR              | W     |
| 33. | MA | 4768 - 308 | 5592 - MCLEMORE, VIRGINIA T              | CIVILIAN            | W, IS |
| 34. | MA | 4768 - 305 | 1473 - MCMULLIN, AMANDA                  | JUNIOR              | C, W  |
| 35. | MA | 4768 - 300 | 5027 - LINDENBAUM, DENNIS                | CIVILIAN            | IS    |

# MATCH 300 — NATIONAL SMALLBORE RIFLE PRONE CHAMPIONSHIP

Aggregate of matches 301 and 302

## List of All Competitors

|     |    |            |                                       |                     |       |
|-----|----|------------|---------------------------------------|---------------------|-------|
| 36. | MA | 4767 - 308 | 1044 - TOMSEN, GREGORY V              | CIVILIAN            | S     |
| 37. | MA | 4766 - 287 | 6188 - CARPENTER, SHAWN L             | CIVILIAN            |       |
| 38. | MA | 4765 - 259 | 5647 - DI SILVIO, WILLIAM T           | JUNIOR              |       |
| 39. | MA | 4764 - 305 | 1041 - DUKSA, CLAUDIA                 | JUNIOR              | C, W  |
| 40. | MA | 4764 - 298 | 5589 - PANTAZELOS, GEORGE P           | CIVILIAN            |       |
| 41. | EX | 4764 - 291 | 5785 - PETTY, ERIC                    | JUNIOR              |       |
| 42. | MA | 4763 - 278 | 1417 - MCDONNELL, SHAWN J             | CIVILIAN            | IS    |
| 43. | MA | 4762 - 302 | 5017 - EWERT, ROSS V                  | CIVILIAN            |       |
| 44. | MA | 4762 - 297 | 5083 - LTC CLARK, DOUGLAS S, USAF REG | SERVICE             |       |
| 45. | MA | 4762 - 286 | 6471 - KRAMER, SARAH F                | CIVILIAN            | W     |
| 46. | MA | 4762 - 267 | 5861 - BEAL, CHRISTOPHER              | CIVILIAN            |       |
| 47. | MA | 4762 - 263 | 5556 - CEBULA, LUSTY L                | CIVILIAN            | S     |
| 48. | EX | 4761 - 292 | 5573 - CONNELL, ZACHARY D             | JUNIOR              |       |
| 49. | MA | 4761 - 287 | 5163 - FLEEMAN, EDIE P                | CIVILIAN            | W, IS |
| 50. | MA | 4760 - 297 | 6428 - FLOWERS, CARL L                | CIVILIAN            | IS    |
| 51. | MA | 4760 - 290 | 5833 - LUOMA, AMANDA                  | JUNIOR              | C, W  |
| 52. | EX | 4760 - 279 | 5700 - CUOZZO, ANTHONY S              | INTERMEDIATE JUNIOR |       |
| 53. | MA | 4759 - 294 | 5133 - CHOW, TONY                     | CIVILIAN            |       |
| 54. | SS | 4759 - 291 | 5285 - CAP, SPENCER                   | INTERMEDIATE JUNIOR |       |
| 55. | MA | 4759 - 287 | 5301 - MILLER, JAMES P                | CIVILIAN            | S     |
| 56. | MA | 4759 - 286 | 5289 - JYLKKA, BRIAN                  | JUNIOR              | C     |
| 57. | MA | 4759 - 280 | 6087 - CARTER, MICHAEL L              | CIVILIAN            |       |
| 58. | EX | 4758 - 309 | 5843 - RICHARDSON, SAM M              | INTERMEDIATE JUNIOR |       |
| 59. | EX | 4758 - 298 | 6375 - BERHORST, JACK                 | INTERMEDIATE JUNIOR |       |
| 60. | MA | 4758 - 294 | 5002 - PARKER, LARRY G                | CIVILIAN            | IS    |
| 61. | MA | 4758 - 287 | 5751 - BURKERT, WILLIAM D             | CIVILIAN            | IS    |
| 62. | EX | 4758 - 278 | 5654 - WHELAND, ADAM J                | INTERMEDIATE JUNIOR |       |
| 63. | EX | 4758 - 277 | 5482 - DIXON, WILLIAM N               | INTERMEDIATE JUNIOR |       |
| 64. | MA | 4757 - 294 | 1042 - DUKSA, RICHARD                 | CIVILIAN            | IS    |
| 65. | EX | 4757 - 270 | 5174 - ROCKETTO, STEPHEN M            | CIVILIAN            | S     |
| 66. | MA | 4756 - 284 | 5828 - DIETRICH, MORGEN               | CIVILIAN            |       |
| 67. | MA | 4756 - 282 | 5295 - MUEGGE, SAMUEL L               | JUNIOR              | C     |
| 68. | MK | 4755 - 284 | 5415 - PHILLIPS, LAUREN A             | INTERMEDIATE JUNIOR | W     |
| 69. | MA | 4754 - 296 | 5056 - MOLDER, NATHAN                 | JUNIOR              |       |
| 70. | EX | 4754 - 294 | 6225 - MCGOVERN, SEAN C               | JUNIOR              |       |
| 71. | MA | 4754 - 288 | 5167 - GLENN, TERRY P                 | CIVILIAN            | IS    |
| 72. | MA | 4754 - 262 | 1357 - WISE, GARALD L                 | CIVILIAN            | IS    |
| 73. | EX | 4754 - 236 | 5120 - SEVERNS, ROD B                 | CIVILIAN            | IS    |
| 74. | MA | 4753 - 274 | 5554 - MARTIN, MACKENZIE R            | INTERMEDIATE JUNIOR | W     |
| 75. | MA | 4753 - 274 | 5258 - MAJ CLOFT, DAVID , USA RES     | SERVICE             |       |
| 76. | MA | 4753 - 252 | 5012 - SONNEBORN, JAY A               | CIVILIAN            |       |
| 77. | EX | 4752 - 293 | 5664 - BRANDEBURG, NATHAN P           | JUNIOR              |       |
| 78. | MA | 4752 - 292 | 5552 - NEFF, WILLIAM E                | CIVILIAN            |       |
| 79. | MA | 4752 - 279 | 5686 - BAUER, MICHELLE                | CIVILIAN            | W     |
| 80. | EX | 4752 - 275 | 5403 - FISTER, AMY G                  | INTERMEDIATE JUNIOR | W     |
| 81. | EX | 4751 - 254 | 1474 - MADISON, JEFFREY               | CIVILIAN            | S     |
| 82. | MA | 4750 - 277 | 6409 - GESTL, ERNEST E                | CIVILIAN            | S     |
| 83. | EX | 4750 - 272 | 5049 - MULLIGAN, KEVIN                | CIVILIAN            |       |
| 84. | MA | 4750 - 268 | 5761 - PITTS, HOWARD R                | CIVILIAN            |       |
| 85. | EX | 4750 - 257 | 5294 - MUEGGE, HANNAH                 | CIVILIAN            | C, W  |
| 86. | SS | 4750 - 253 | 5789 - LUSARDI, MATTHEW J             | INTERMEDIATE JUNIOR |       |
| 87. | EX | 4749 - 279 | 5448 - COOK, ETHAN R                  | INTERMEDIATE JUNIOR |       |
| 88. | EX | 4749 - 248 | 5344 - PHILLIPS, MICHAEL JAMES        | CIVILIAN            |       |
| 89. | EX | 4749 - 246 | 5234 - COONEY, DAVID                  | CIVILIAN            | HV    |
| 90. | MA | 4748 - 305 | 5930 - FORSHEE, WAYNE                 | CIVILIAN            |       |
| 91. | MA | 4748 - 266 | 1215 - SARVER, RICHARD E              | CIVILIAN            | IS    |



# MATCH 300 — NATIONAL SMALLBORE RIFLE PRONE CHAMPIONSHIP

Aggregate of matches 301 and 302

## List of All Competitors

|      |    |            |                               |                     |       |
|------|----|------------|-------------------------------|---------------------|-------|
| 92.  | EX | 4748 - 261 | 5957 - LADD, NICOLE           | JUNIOR              | W     |
| 93.  | EX | 4747 - 270 | 5613 - JOHNSON, LUKE          | INTERMEDIATE JUNIOR |       |
| 94.  | MA | 4747 - 267 | 5478 - FOLEY, E D             | CIVILIAN            | S     |
| 95.  | EX | 4747 - 252 | 5873 - MANNING, CODY L        | JUNIOR              | C     |
| 96.  | MA | 4746 - 286 | 5092 - LAYTON, RICHARD K      | CIVILIAN            |       |
| 97.  | MA | 4746 - 281 | 5098 - FIORI, PETER           | CIVILIAN            |       |
| 98.  | MA | 4746 - 276 | 6242 - MAKUCEVICH, MICHELE K  | CIVILIAN            | W     |
| 99.  | MA | 4744 - 267 | 6100 - KNUTSON, STEVEN        | CIVILIAN            |       |
| 100. | EX | 4744 - 257 | 5990 - CLARK, ROBERT E        | CIVILIAN            | IS    |
| 101. | EX | 4744 - 252 | 5074 - MARTIN, ALEXANDER J    | JUNIOR              |       |
| 102. | MA | 4744 - 251 | 5594 - HOLMES, DANIEL         | CIVILIAN            |       |
| 103. | EX | 4744 - 241 | 5991 - SAVAGE, WYATT A        | INTERMEDIATE JUNIOR |       |
| 104. | EX | 4743 - 272 | 5142 - STEADMAN, TOM          | CIVILIAN            | S     |
| 105. | MK | 4743 - 270 | 1216 - HILBISH, MEGAN E       | INTERMEDIATE JUNIOR | W     |
| 106. | MU | 4743 - 268 | 5856 - PONIKVAR, ALEX W       | JUNIOR              |       |
| 107. | MA | 4743 - 245 | 5709 - O'DANIEL, CRAIG        | JUNIOR              | C     |
| 108. | EX | 4742 - 273 | 5734 - GREINER, VINCENT M     | CIVILIAN            |       |
| 109. | EX | 4742 - 241 | 1154 - MENTLIK, DOUGLAS E     | JUNIOR              |       |
| 110. | MA | 4741 - 280 | 5586 - GRAF, JOSEPH R         | CIVILIAN            |       |
| 111. | MA | 4741 - 264 | 1150 - WHATELEY, BARON        | CIVILIAN            | IS    |
| 112. | MA | 4741 - 262 | 6089 - GIDEON, PAUL T         | CIVILIAN            | IS    |
| 113. | MA | 4741 - 258 | 5754 - POTTER, KEN            | CIVILIAN            |       |
| 114. | SS | 4740 - 267 | 5357 - HAMELIN, LACEY A       | INTERMEDIATE JUNIOR | W     |
| 115. | MA | 4740 - 260 | 5377 - PARKER, PAUL ROBERT    | CIVILIAN            |       |
| 116. | EX | 4740 - 255 | 5212 - SMITH, JOSEPH          | CIVILIAN            |       |
| 117. | MA | 4740 - 253 | 5187 - ROCKETTO, HAROLD       | CIVILIAN            | S     |
| 118. | EX | 4740 - 251 | 5262 - REMALY, LEONARD S      | CIVILIAN            | S     |
| 119. | MA | 4739 - 263 | 1037 - HARRIS, GEORGE B       | CIVILIAN            | S     |
| 120. | EX | 4739 - 254 | 5172 - HIGGINS, BARNEY B      | CIVILIAN            | S     |
| 121. | EX | 4738 - 255 | 5156 - POLONSKY, MEGAN        | JUNIOR              | C, W  |
| 122. | MA | 4738 - 251 | 5814 - JOHNSON, BRIAN         | CIVILIAN            | C     |
| 123. | EX | 4738 - 224 | 6323 - STONE, DANIEL J        | CIVILIAN            | S     |
| 124. | SS | 4737 - 250 | 1308 - BLACK, JASON ALEXANDER | JUNIOR              |       |
| 125. | EX | 4736 - 269 | 6431 - GESTL, ALEX H          | INTERMEDIATE JUNIOR |       |
| 126. | MA | 4736 - 251 | 5181 - LINKOWSKY, FRANK A     | CIVILIAN            |       |
| 127. | EX | 4735 - 241 | 5857 - HAZELTON, ERIC C       | INTERMEDIATE JUNIOR |       |
| 128. | MA | 4733 - 269 | 1043 - CLARK, PATRICIA A      | CIVILIAN            | W, IS |
| 129. | SS | 4733 - 222 | 5299 - GEISECKE, MICHAEL A    | INTERMEDIATE JUNIOR |       |
| 130. | EX | 4733 - 215 | 1153 - LLOYD, CALEB M         | INTERMEDIATE JUNIOR |       |
| 131. | MA | 4732 - 261 | 5593 - HOSKINS, ERIK          | CIVILIAN            |       |
| 132. | EX | 4731 - 227 | 5580 - MACLAGAN, SARAH J      | JUNIOR              | W     |
| 133. | MA | 4730 - 252 | 6455 - BARRON, MICHAEL        | CIVILIAN            | S     |
| 134. | EX | 4730 - 250 | 5563 - GRABOWSKI, ARIANA T    | INTERMEDIATE JUNIOR | W     |
| 135. | EX | 4730 - 240 | 6429 - STROHL, ZACHARY T      | JUNIOR              |       |
| 136. | EX | 4730 - 231 | 5760 - FORDHAM, JIMMIE L      | CIVILIAN            | IS    |
| 137. | MA | 4728 - 247 | 5976 - SHUMAKER, WESLEY M     | CIVILIAN            | IS    |
| 138. | SS | 4728 - 230 | 5560 - WHITAKER, BRENDAN T    | INTERMEDIATE JUNIOR |       |
| 139. | EX | 4728 - 225 | 5165 - HOLLIDAY, JAMES S      | CIVILIAN            |       |
| 140. | SS | 4727 - 239 | 5509 - BOGART, KELLY B        | JUNIOR              | W     |
| 141. | MU | 4727 - 234 | 5795 - HARPER, JORDAN H       | INTERMEDIATE JUNIOR |       |
| 142. | SS | 4726 - 222 | 5487 - BOCKMAN, JOHN H        | CIVILIAN            | S     |
| 143. | MA | 4725 - 251 | 5191 - RABEL, GARRETT J       | JUNIOR              |       |
| 144. | EX | 4725 - 248 | 1036 - HUNTER, BRIAN W        | CIVILIAN            |       |
| 145. | EX | 4725 - 231 | 6318 - DRAEKER, SHANNON       | INTERMEDIATE JUNIOR | W     |
| 146. | EX | 4724 - 221 | 5786 - LANDRO, THOMAS J       | INTERMEDIATE JUNIOR |       |
| 147. | EX | 4723 - 244 | 5521 - ANTI, WILLIAM M        | INTERMEDIATE JUNIOR |       |

# MATCH 300 — NATIONAL SMALLBORE RIFLE PRONE CHAMPIONSHIP

Aggregate of matches 301 and 302

## List of All Competitors

|      |    |            |   |                     |      |
|------|----|------------|---|---------------------|------|
| 148. | EX | 4722 - 259 | 5852 - DAVIES, JORDAN K                 | CIVILIAN            |      |
| 149. | EX | 4722 - 244 | 5698 - BRUBAKER, KEVIN J                | INTERMEDIATE JUNIOR |      |
| 150. | EX | 4720 - 221 | 1309 - BARKER, NOAH A                   | INTERMEDIATE JUNIOR |      |
| 151. | MU | 4720 - 214 | 5476 - MAZUR, MICHAEL A                 | JUNIOR              |      |
| 152. | MA | 4719 - 242 | 5922 - CARR, TED                        | CIVILIAN            |      |
| 153. | SS | 4719 - 197 | 6445 - HOLEMAN, ANDREW O                | INTERMEDIATE JUNIOR |      |
| 154. | EX | 4718 - 239 | 5562 - MAY, SONYA                       | JUNIOR              | W    |
| 155. | SS | 4717 - 232 | 6182 - FOWLER, SAMUEL                   | JUNIOR              | C    |
| 156. | SS | 4717 - 229 | 1430 - MAGNUSON, WILLIAM R              | JUNIOR              |      |
| 157. | EX | 4715 - 246 | 6150 - SCHARPENBERG, FRED E             | CIVILIAN            | IS   |
| 158. | EX | 4714 - 241 | 5052 - MARCINIAK, WILLIAM E             | INTERMEDIATE JUNIOR |      |
| 159. | EX | 4713 - 207 | 1039 - HIGGINS, BRET W                  | CIVILIAN            |      |
| 160. | SS | 4713 - 190 | 5544 - ROUBAL, CHARLES A                | CIVILIAN            | S    |
| 161. | EX | 4712 - 225 | 1156 - PICONE, REBECCA J                | CIVILIAN            | C, W |
| 162. | MU | 4712 - 218 | 1311 - SMITH, SYDNEY                    | INTERMEDIATE JUNIOR | W    |
| 163. | EX | 4712 - 207 | 1157 - PICONE, DANIEL P                 | JUNIOR              | C    |
| 164. | MU | 4711 - 238 | 5569 - AGUIAR, ALEXA L                  | JUNIOR              | W    |
| 165. | MA | 4711 - 224 | 5860 - BEAL, ALAN E                     | CIVILIAN            |      |
| 166. | SS | 4711 - 223 | 5175 - IZZO, ANTHONY                    | INTERMEDIATE JUNIOR |      |
| 167. | EX | 4710 - 220 | 5100 - FIORI, PETER M                   | SUB-JUNIOR          |      |
| 168. | SS | 4708 - 226 | 5853 - DAVIES, GARETT K                 | INTERMEDIATE JUNIOR |      |
| 169. | SS | 4708 - 223 | 5151 - NIKIFORAKIS, JOSEPH              | INTERMEDIATE JUNIOR |      |
| 170. | EX | 4708 - 208 | 6374 - PERRY, JEFFERY                   | CIVILIAN            |      |
| 171. | EX | 4707 - 218 | 5164 - HOLLIDAY, JAMES C                | INTERMEDIATE JUNIOR |      |
| 172. | MU | 4707 - 211 | 5629 - HAUF, EARL C                     | CIVILIAN            |      |
| 173. | EX | 4707 - 210 | 1049 - TUCKER, ISAAC                    | JUNIOR              |      |
| 174. | MU | 4706 - 219 | 1312 - HANNI, JACOB CHRISTIAN           | INTERMEDIATE JUNIOR |      |
| 175. | EX | 4706 - 208 | 6243 - MAKUCEVICH, DANIELLE             | INTERMEDIATE JUNIOR | W    |
| 176. | MA | 4705 - 263 | 5801 - VITITO, MARIANNE M               | CIVILIAN            | W, S |
| 177. | EX | 4705 - 201 | 5689 - FULMER, SCOTT                    | CIVILIAN            |      |
| 178. | EX | 4704 - 253 | 6439 - HARPER, LUKE                     | JUNIOR              |      |
| 179. | MK | 4704 - 207 | 5080 - KEEFE, LUKE                      | INTERMEDIATE JUNIOR |      |
| 180. | SS | 4702 - 204 | 5915 - STAUROVSKY, NICHOLAS             | CIVILIAN            |      |
| 181. | EX | 4701 - 212 | 1071 - WEBSTER, ALFRED C                | CIVILIAN            | S    |
| 182. | MA | 4700 - 241 | 5051 - PARKER, LARRY G                  | CIVILIAN            |      |
| 183. | EX | 4700 - 209 | 5996 - SMITH, WILLIAM C                 | CIVILIAN            | IS   |
| 184. | MK | 4699 - 231 | 5182 - A1C KEATING, CAMERON J, USAF REG | SERVICE             |      |
| 185. | MK | 4697 - 203 | 6244 - MUZZIOLI, ALEX                   | SUB-JUNIOR          |      |
| 186. | MK | 4697 - 199 | 5343 - PHILLIPS, MORGAN E               | SUB-JUNIOR          | W    |
| 187. | MA | 4695 - 220 | 5134 - LYNN, ROBERT J                   | CIVILIAN            | IS   |
| 188. | EX | 4691 - 209 | 5508 - SLOAN, ERIC A                    | INTERMEDIATE JUNIOR |      |
| 189. | MK | 4691 - 203 | 5579 - RUFFNER, AMANDA N                | SUB-JUNIOR          | W    |
| 190. | EX | 4689 - 221 | 5278 - MUSKE, BRANDON K                 | JUNIOR              |      |
| 191. | EX | 4689 - 213 | 6262 - BYRNE, THOMAS E                  | CIVILIAN            | IS   |
| 192. | SS | 4689 - 208 | 5210 - SOLOMONIDES, ANDREW              | INTERMEDIATE JUNIOR |      |
| 193. | MK | 4689 - 194 | 6143 - HUNTON, RICHARD                  | JUNIOR              | C    |
| 194. | MU | 4687 - 209 | 5788 - ANDREWS, WILLIAM L               | INTERMEDIATE JUNIOR |      |
| 195. | EX | 4687 - 200 | 1155 - PICONE, JESSICA L                | INTERMEDIATE JUNIOR | W    |
| 196. | EX | 4684 - 212 | 5743 - HESS, EDWARD G                   | CIVILIAN            | S    |
| 197. | MK | 4681 - 175 | 5701 - POVROZNIK, STEPHEN B             | INTERMEDIATE JUNIOR |      |
| 198. | MK | 4679 - 204 | 6501 - CIECKO, MICHAEL A                | CIVILIAN            |      |
| 199. | MK | 4679 - 175 | 5738 - RIEGEL, BRENTON C                | INTERMEDIATE JUNIOR |      |
| 200. | MK | 4677 - 205 | 1345 - CUSHMAN, HUNTER M                | INTERMEDIATE JUNIOR |      |
| 201. | EX | 4675 - 194 | 5978 - SKUTLE, MARK                     | CIVILIAN            | S    |
| 202. | MK | 4672 - 203 | 5787 - STRUK, SARAH                     | JUNIOR              | W    |
| 203. | MK | 4672 - 173 | 5042 - O'HARA, MATTHEW J                | INTERMEDIATE JUNIOR |      |

# MATCH 300 — NATIONAL SMALLBORE RIFLE PRONE CHAMPIONSHIP

Aggregate of matches 301 and 302

## List of All Competitors

|      |    |            |                             |                     |        |
|------|----|------------|-----------------------------|---------------------|--------|
| 204. | SS | 4671 - 212 | 6363 - CAPELLI, JEMMA       | INTERMEDIATE JUNIOR | W      |
| 205. | MK | 4671 - 190 | 5198 - WELLS, RODNEY        | INTERMEDIATE JUNIOR |        |
| 206. | SS | 4671 - 187 | 1047 - MAJOR, MARISSA       | JUNIOR              | W      |
| 207. | SS | 4671 - 187 | 5149 - SLOAN, MARY K        | INTERMEDIATE JUNIOR | W      |
| 208. | MU | 4670 - 195 | 5438 - TWIBELL, DAVID J     | JUNIOR              |        |
| 209. | MK | 4669 - 190 | 1048 - RANDOL, JESS W       | INTERMEDIATE JUNIOR |        |
| 210. | EX | 4667 - 211 | 5346 - FISHER, FRANKLIN     | CIVILIAN            | S      |
| 211. | SS | 4667 - 181 | 1307 - ASBURY, NATALIE G    | INTERMEDIATE JUNIOR | W      |
| 212. | EX | 4667 - 178 | 5291 - LERNER, DONALD M     | CIVILIAN            | S      |
| 213. | EX | 4665 - 192 | 1068 - VICTORY, R M         | CIVILIAN            | S      |
| 214. | MK | 4659 - 175 | 6183 - WARGO, CULLEN T      | INTERMEDIATE JUNIOR |        |
| 215. | EX | 4657 - 199 | 6470 - REINKING, MEGAN G    | CIVILIAN            | W      |
| 216. | MA | 4657 - 199 | 5008 - SONNEBORN, JAY A     | CIVILIAN            | S      |
| 217. | MU | 4655 - 180 | 5825 - MELCHIOR, PATRICK B  | CIVILIAN            |        |
| 218. | MK | 4654 - 177 | 1310 - SHIRLEY, RANDI B     | INTERMEDIATE JUNIOR | W      |
| 219. | SS | 4651 - 178 | 5360 - HOFFMAN, JOHN M      | CIVILIAN            | S      |
| 220. | MK | 4647 - 171 | 6440 - HARPER, JOHN         | CIVILIAN            |        |
| 221. | SS | 4645 - 175 | 5214 - URBACH, BAILEY ANNE  | INTERMEDIATE JUNIOR | W      |
| 222. | SS | 4645 - 146 | 1348 - STEVENSON, EMLIE L   | INTERMEDIATE JUNIOR | W      |
| 223. | MU | 4644 - 166 | 5443 - PEMBERTON, MEGAN R   | JUNIOR              |        |
| 224. | MK | 4643 - 164 | 5183 - WAMBSGANSS, ZACHARY  | SUB-JUNIOR          |        |
| 225. | MK | 4642 - 166 | 5942 - DAVENPORT, LILLIAN G | SUB-JUNIOR          | W      |
| 226. | SS | 4640 - 181 | 6106 - MILBOW, LARRY        | CIVILIAN            | IS     |
| 227. | MK | 4638 - 147 | 5057 - MOLDER, THURMAN      | CIVILIAN            | IS     |
| 228. | MK | 4636 - 180 | 1072 - SUTTON, AL J         | CIVILIAN            | IS     |
| 229. | MK | 4634 - 157 | 5702 - WOHLERT, RYAN        | JUNIOR              |        |
| 230. | EX | 4633 - 176 | 5909 - CAPOZZI, RICHARD D   | CIVILIAN            | S      |
| 231. | SS | 4633 - 167 | 5229 - CLIFFORD, CATHAL     | CIVILIAN            | IS, HV |
| 232. | SS | 4633 - 160 | 6214 - TEMPLETON, VICTORIA  | JUNIOR              | W      |
| 233. | SS | 4633 - 139 | 5550 - BUBOLZ, THOMAS A     | CIVILIAN            | S      |
| 234. | MK | 4625 - 155 | 1344 - PARKER, VANCE C      | INTERMEDIATE JUNIOR |        |
| 235. | MU | 4623 - 157 | 1313 - MCGHEE, VIRGINIA     | INTERMEDIATE JUNIOR | W      |
| 236. | MK | 4622 - 143 | 5240 - DASSLER, JARRED      | SUB-JUNIOR          |        |
| 237. | MK | 4619 - 166 | 5417 - MCADOO, CAITLIN A    | INTERMEDIATE JUNIOR | W      |
| 238. | MK | 4619 - 153 | 5650 - JANOS, KEVIN M       | JUNIOR              |        |
| 239. | MK | 4613 - 137 | 5912 - REEKIE, DILLON       | INTERMEDIATE JUNIOR |        |
| 240. | MK | 4608 - 137 | 6361 - CAPELLI, NICK        | INTERMEDIATE JUNIOR |        |
| 241. | MK | 4606 - 152 | 6017 - SHAFER, CHRIS J      | INTERMEDIATE JUNIOR |        |
| 242. | MU | 4604 - 138 | 5255 - HICKEY, SARAH        | SUB-JUNIOR          | W      |
| 243. | MK | 4585 - 139 | 1346 - RICHBOURG, CARRIE A  | SUB-JUNIOR          | W      |
| 244. | MK | 4579 - 119 | 1046 - CORNETT, KRISTIAN Z  | INTERMEDIATE JUNIOR |        |
| 245. | MU | 4570 - 130 | 5378 - PARKER, PERRY R      | INTERMEDIATE JUNIOR |        |
| 246. | MK | 4570 - 111 | 1316 - ROYSE, SCOTT M       | JUNIOR              |        |
| 247. | MU | 4564 - 122 | 6508 - DARROW, RYAN         | INTERMEDIATE JUNIOR |        |
| 248. | MU | 4561 - 131 | 6107 - FRANKEL, NICOLE      | INTERMEDIATE JUNIOR | W      |
| 249. | MU | 4560 - 161 | 1314 - ROBINSON, HEATHER    | INTERMEDIATE JUNIOR | W      |
| 250. | MK | 4560 - 130 | 5113 - DENTON, ROBERT H     | INTERMEDIATE JUNIOR |        |
| 251. | MU | 4545 - 122 | 1152 - PARKS IV, JOHN R     | SUB-JUNIOR          |        |
| 252. | MK | 4540 - 177 | 5257 - HICKEY, ANDREW M     | INTERMEDIATE JUNIOR |        |
| 253. | SS | 4540 - 113 | 5000 - FUNK, NATHAN T       | CIVILIAN            | IS     |
| 254. | MK | 4516 - 121 | 5844 - KITCHENS, ROBERT "   | INTERMEDIATE JUNIOR |        |
| 255. | MK | 4509 - 105 | 5670 - LEBARON, CHARLES W   | JUNIOR              |        |
| 256. | MK | 4499 - 121 | 1351 - FRITH, BEN           | INTERMEDIATE JUNIOR |        |
| 257. | MK | 4494 - 103 | 5047 - QUILLE, MATTHEW      | SUB-JUNIOR          |        |
| 258. | MK | 4486 - 136 | 5845 - KENNEDY, JOSH N      | INTERMEDIATE JUNIOR |        |
| 259. | SS | 4484 - 166 | 5527 - HAMPEL, ERIC         | CIVILIAN            | S      |

**MATCH 300 — NATIONAL SMALLBORE RIFLE PRONE CHAMPIONSHIP**

Aggregate of matches 301 and 302

**List of All Competitors**

|      |    |            |                            |                     |    |
|------|----|------------|----------------------------|---------------------|----|
| 260. | SS | 4483 - 205 | 5036 - AZZINARO, BILLY     | INTERMEDIATE JUNIOR |    |
| 261. | MK | 4473 - 172 | 1349 - CRAINE, SHEILA K    | INTERMEDIATE JUNIOR | W  |
| 262. | MU | 4465 - 109 | 5379 - PARKER, BLAKE R     | SUB-JUNIOR          |    |
| 263. | MK | 4415 - 90  | 5646 - CARTER, ZACHARIAH C | CIVILIAN            |    |
| 264. | MK | 4380 - 70  | 5555 - WINTERS, DANIEL B   | SUB-JUNIOR          |    |
| 265. | MU | 4343 - 209 | 5940 - DAVENPORT, ELIAS    | JUNIOR              | C  |
| 266. | MU | 4322 - 64  | 5691 - GRIFFIN, SETH M     | JUNIOR              |    |
| 267. | MK | 4300 - 62  | 5783 - TURNER, JERAD M     | JUNIOR              |    |
| 268. | MK | 4269 - 50  | 1347 - RHODES, KENDALL N   | SUB-JUNIOR          | W  |
| 269. | SS | 4123 - 113 | 5213 - SMITH, ZACHARY      | JUNIOR              |    |
| 270. | MK | 3838 - 114 | 5209 - OLSAVSKY, JORDAN T  | INTERMEDIATE JUNIOR |    |
| 271. | MA | 3555 - 187 | 5486 - MARINOFF, MARK E    | CIVILIAN            |    |
| 272. | EX | 3552 - 207 | 1301 - CAVENDER, GEOFFREY  | JUNIOR              |    |
| 273. | MA | 3549 - 192 | 5534 - SCHWARTZ, RANDY     | CIVILIAN            | IS |
| 274. | SS | 3359 - 73  | 5891 - NASWADI, GEORGE F   | CIVILIAN            | S  |
| 275. | MK | 2063 - 29  | 6076 - DOTSON, SIDNEY      | SUB-JUNIOR          | W  |
| 276. | EX | 1173 - 49  | 6530 - KEENER, DOUGLAS A   | CIVILIAN            |    |
| 277. | MA | 788 - 38   | 5168 - LIGHTNER, TERRY L   | CIVILIAN            | S  |

**CONV. PRONE ANY SIGHT- 4800 AGGREGATE - Entrants****6 - Total Entries**

1. MA 4758 - 297 5501 - NORDQUIST, PAUL E
2. MA 4726 - 229 5497 - ANDERSON, KAY G
3. EX 4705 - 201 5862 - BEAL, TAMI
4. EX 4657 - 194 5046 - ROBINSON, BRUCE D
5. SS 2343 - 106 5677 - JONES, DONALD L
6. MK 2314 - 84 5678 - KNISELY, DONALD A