

**2010  
NRA  
NATIONAL JUNIOR AIR GUN  
CHAMPIONSHIP  
& TRAINING SUMMIT  
Official Rifle Match Program and Schedule**

**June 23, 2010 – Wednesday**

Check-in and Equipment Inspection.....8:00 a.m.-4:00 p.m.  
Practice Relays (*Open practice. First come, first serve*).....8:00 a.m., 10:30 a.m., 1 p.m.  
Coaches and Team Captains Meeting (Mandatory).....3:30 p.m.

**June 24, 2010 – Thursday**

First Relay .....8:00 a.m.  
Second Relay .....10:30 a.m.  
Third Relay .....1:00 p.m.  
Barter Bar.....6:30-9:00 p.m.

**June 25, 2010 – Friday**

Training .....9:00 a.m.- 1 p.m.

**June 26, 2009 – Saturday**

Third Relay .....8:00 a.m.  
First Relay .....10:30 a.m.  
Second Relay .....1:00 p.m.  
Awards Banquet.....7:00 p.m.

**Match Officials and Staff:**

Match Director.....Patricia Clark  
NRA Competitive Shooting Coordinator.....Jessi McClain  
Chief Range Officer.....Floyd Houston  
Chief Scoring Officer.....Larry Terry  
Chief Statistical Officer.....H.Q. Moody  
Referee.....Bill Kelley

## **Match Program**

**Date:** June 23-26, 2010

**Location:** Albuquerque Convention Center, Albuquerque, NM

**Eligibility:** All junior shooters are welcome. Shooters will be divided into three age categories:

**Sub-Junior-** individuals born 1996 or later

**Intermediate Junior-** individuals born 1993-1995

**Junior-** individuals born 1990-1992

**Team Eligibility:** Sporter and Precision Rifle teams will be made of 4 competitors (one of whom must be designated Team Captain) and a coach. Teams must choose one category from the following in which to compete:

**Local Club Team**

**State Association Team-** must have the proper form (found at the end of this document) designating them the official state association team

**School Team**

**Military Scholastic Team**

**Entries:** Entry Fee will be \$50 for rifle teams and \$25 for individuals. This fee will be due at the time of entry, either by credit card or check. If a team or participant does not attend the match, 50% of entry fee will be returned. Deadline for entry is **June 1, 2010**. On-line registration will be available April 6. Paper registration forms can be found at the end of this program and should be sent to:

NRA Competitive Shooting Division  
National Air Gun Coordinator  
11250 Waples Mill Road  
Fairfax, VA 22030-9400

Entries may be limited due to the number of points and relays available, and will be assigned on a "first come, first served" basis. Each shooter and coach must complete a photograph release and a hometown news media data sheet by the time of check-in. These can be found at the end of this program.

Coaches who show or include a copy of their current National Rifle Association/USA Shooting/Civilian Marksmanship Program coaching card will qualify for a \$15 rebate valid for one individual entry or one team entry.

**Check-in and Practice:** Official Check-in for all competitors will take place at the Albuquerque Convention Center, Wednesday, June 23, from 8:00 a.m. to 4:00 p.m. Equipment inspection will take place during check-in. Practice relays will also be available beginning at 8 a.m., 10:30 a.m., and 1 p.m. Participants may choose when they would like to practice and space will be available on a "first come, first serve" basis. Participants will be allowed to practice before they check-in, however be aware that registration will close at 4 p.m.

**Rules:** Current NRA Sporter Air Rifle Position Rules and NRA Precision Air Rifle Position Rules will govern, except where otherwise noted in this Program. Rulebooks are available at <http://www.nrahq.org/compete/nra-rule-books.asp>. Competitors are required to wear their competitor number while on the line.

**Course of Fire:**

- Distance: 10 meters
- Target: AR-5/10
- Course (must be shot in this order):

Match 1	Day 1	Prone	20 shots	30 minutes
Match 2	Day 1	Standing	20 shots	40 minutes
Match 3	Day 1	Kneeling	20 shots	30 minutes
Match 4	Day 1	Aggregate		
Match 5	Day 2	Prone	20 shots	30 minutes
Match 6	Day 2	Standing	20 shots	40 minutes
Match 7	Day 2	Kneeling	20 shots	30 minutes
Match 8	Day 2	Aggregate		
Match 9	Day 1 & 2	Aggregate		
- 7 minutes Position Changeover period + 3 minute Preparation period between each match

**Squadding:** Teams are allowed to request squadding prior to check-in. However, the Match Staff will make the final decision regarding squadding. Tentative squadding will be given out at check-in. Relays will not be the same on the two competition days. Every effort will be made to squad team members together. When completing registration, please indicate your 1<sup>st</sup> and 2<sup>nd</sup> choice of relays.

**Mandatory Coaches and Competitors Meeting:** Wednesday, June 23, 3:30 p.m. Coaches and participants must attend this meeting concerning range operation procedures, scoring, challenges, and other items. Any questions will be addressed at this time and the match staff will be introduced. Anyone who misses this important meeting automatically assumes responsibility for information, notes, policy, and procedures presented.

**Coaching:** Coaching of any kind is forbidden while the competitor is on the firing line. Participants should be prepared to provide a scorer, if needed.

**Ties:** Ties will be broken according to NRA Precision/Sporter Air Rifle, Rule 15.

**Challenges:** Scoring Challenges will not be accepted after competitors have signed their score cards. Administrative challenges will be accepted up to one our after scores are posted.

**Compressed Air and CO<sub>2</sub>:** Compressed air and CO<sub>2</sub> tanks will be available at the range. Teams and participants are responsible for bringing their own adapters. Cylinders will be filled in the designated areas only.

**Equipment Storage:** There will be a lockable classroom available to participants to store their equipment. Participants are not required to utilize this space. Participants who choose to use this space do so at their own risk.

**Training:** Training Classes will take place Friday, June 25 from 9 a.m. till 1 p.m. Participants who choose to not attend training classes in their entirety, will forgo their Travel Reimbursements from NRA. The Training Classes will be:

Mental and Physical Aspects of the Shot Process- How to apply the fundamentals to produce the best shot you are capable of when it counts.

Nutrition For Shooting- How to fuel yourself for the demands of competition and training.

Youth Programs- NRA Programs and opportunities. Speaker: Sheri Judd, Education and Training's Youth Programs Co-Op Program Coordinator

Collegiate Shooting Programs- Programs and opportunities for college-bound students. Speaker: Victoria Croft, Competitions Division's National Collegiate Manager

**Barter Bar:** There will be an opportunity for all teams to trade items from their home state on Thursday, June 24, from 6:30 p.m.-9 p.m. These items could be pins, pencils, notepads, key chains, souvenirs, magnets, cups, rulers, etc. from a club, state association, etc. No items will be sold or traded for money. Championship posters will be available for signing.

**Match Awards:**

Team Awards- Teams placing 1-3 Overall will not be eligible for category awards.

Sporter 3-P – 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> place teams

- Top Club Team
- Top State Association Team
- Military Scholastic Team
- Top School Team

Precision 3-P – 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> place teams

- Top Club Team
- Top State Association Team
- Top Military Scholastic Team
- Top School Team

Individual Awards- Individuals placing 1-3 Overall will not be eligible for age-category awards.

Sporter 3-Position – 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> Overall

- 1<sup>st</sup> Prone
- 1<sup>st</sup> Standing
- 1<sup>st</sup> Kneeling
- 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> Sub-Junior
- 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> Intermediate Junior
- 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> Junior

Precision 3-Position – 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> Overall

- 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> Prone
- 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> Standing
- 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> Kneeling
- 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> Sub-Junior
- 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> Intermediate Junior
- 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> Junior

The **NRA's National Air Gun Team** will also be selected during this match. The top ten shooters in Sporter and the top ten shooters in Precision from Match 4 (Day 1) will make up this National Team. The scores these selected competitors shoot in Match 8 (Day 2) will be the scores used in the NRA's US-South African Postal Match. These competitors will be recognized during the Awards Ceremony.

**Awards Ceremony:** The Awards Ceremony will take place on Saturday, June 26, starting with dinner at 7:00 p.m. at the Albuquerque Convention Center. Participants must attend the Awards Banquet dressed appropriately. Appropriate dress is defined as slacks, dress shirts, skirts, dresses, and official team uniforms. Mixed training suits, T-shirts, shorts, or jeans are not appropriate attire for the Awards Ceremony.

**Results Bulletins:** The Official Results Bulletin will be posted online at: <http://www.nrahq.org/compete/natpdf/09-jr-ag-champ.pdf>. Printed copies will be made available upon request.

**Headquarters Hotels:** Each of these hotels has a hot breakfast and shuttles that will be making trips to the Convention Center. Ask the front desk about shuttle schedule to the Convention Center when you check in!

**Best Western Rio Grande Inn–**

1015 Rio Grande Inn NW  
Albuquerque, NM 87104  
505-217-1630  
1-800-959-4726

[www.riograndeinn.com](http://www.riograndeinn.com)

Must refer to the Air Gun Championship for the special rate of \$88.

**Clubhouse Inn & Suites–**

1315 Menaul Boulevard Northeast  
Albuquerque, NM 87107  
505-345-0010  
866-345-0010

[www.albuquerque.clubhouseinn.com](http://www.albuquerque.clubhouseinn.com)

Must refer to the Air Gun Championship for the special rate of \$99.

**Hilton Garden Inn Albuquerque Airport–**

2601 Yale Boulevard SE  
Albuquerque, NM 87106  
505-765-1000

<http://hiltongardeninn.hilton.com/en/gi/hotels/index.jhtml?ctyhocn=ABQAAGI>

Must refer to the Air Gun Championship for the special rate of \$99.

**Holiday Inn & Suites–**

1501 Sunport Place SE  
Albuquerque, NM 87106  
505-944-2255

[www.holidayinnabq.com](http://www.holidayinnabq.com)

Must refer to the Air Gun Championship for the special rate of \$79.

**Reimbursement:** Depending on present funding levels, up to 10% of each team and individual participant's travel will be refunded by The NRA Foundation after the event and after the correct paperwork is completed. Travel will be reimbursed based on the following guidelines:

- Completed forms (can be found at the end of this program) are postmarked by Friday, July 9, 2010. Requests will not be accepted after this deadline.
- Accurate receipts are included.

**Responsibility:** Proper behavior is expected at all times. Team sponsors and coaches are responsible for their shooters and chaperones. Courtesy toward the match staff, sponsors,

Albuquerque staff/employees, and other teams is expected from all participants, including a team's supporting staff (parents, siblings, etc.).

**Safety:** Coaches are responsible for the safe handling of their air guns at and away from the range. Coaches, shooters, and staff will monitor safe gun handling while at the range. All individuals at the range are responsible to ensure that safe gun handling procedures are followed at all times.

**Other Information:** Any questions or items not answered in this program may be directed to NRA Air Gun Coordinator, (703) 267-1477 or [jmccclain@nrahq.org](mailto:jmccclain@nrahq.org).

**NRA Contact Information:**

Headquarters Competitive Shooting Division – (703) 267-1450

Rifle Department – (703) 267-1456

NRA cell phone number – (703) 850-5343

## **NRA NATIONAL PRECISION & SPORTER AIR RIFLE TEAM MATCH**

- Date: June 26, 2010
- Sponsors: South African National Schools Shooting Union, National Rifle Association Air Gun Program, and other invited countries.
- Location: USA participation – Albuquerque, NM
- Who: Air rifle shooters attending their respective country's championship who are members of his or her respective country's shooting organization. All shooters must not have turned 21 years of age by the postal match.
- Rules: NRA Precision and Sporter Air Rifle Rule Books will govern.
- Course of Fire: 60-shot aggregate match with 20 shots each in the Prone, Standing, and Kneeling positions in Sporter and in Precision.
- Team Structure: 14 junior team members will be selected in each discipline (Sporter and Precision). The 13<sup>th</sup> place shooter will be the Team Captain and the 14<sup>th</sup> place shooter will be the Team Coach. The top 12 shooters' scores will be the score of the team.
- Results: Will be scored by the match statistical staff and verified by the Chief Statistical Officer. The results will be electronically submitted to each governing organization and timely published in appropriate results bulletins and other publications as available.

**National Team Selection Process:** At the end of Match 4, the top 14 shooters in Sporter and Precision will be selected to compete on the International Postal Team. Scores from Match 8 will be used for the International Postal. The top 12 shooters will make up the team score. The 13<sup>th</sup> shooter from Match 4 will be asked to be the Team Captain and the 14<sup>th</sup> shooter will be asked to be the Team Coach. Each participant will receive a team jacket. Results will be printed in the Official Results Bulletin. This is an International Postal Match.

**2010 National Junior Air Gun Championship & Training Summit  
June 23-26, Albuquerque, NM**

\_\_\_\_\_ Individual    \_\_\_\_\_ Team    Team Name \_\_\_\_\_

Teams must choose one: Club Team, State Association Team, School Team, Military Scholastic Team

Name                      Address                      City                      State    ZIP    Cat\*\*

\*

---



---



---



---



---

\*denotes Team Captain

\*\*Category= Junior, Intermediate Junior, Sub-Junior

NOTE: Team Changes may be made up to the initial registration, but please make every effort to keep your changes to a minimum. Changes will NOT be allowed after a team's first record shot.

Coach Name                      Address                      City                      State                      ZIP

Phone                      E-mail                      Relay Preference                      2<sup>nd</sup> Relay Preference

**2010 National Junior Air Gun Championship & Training Summit  
June 23-26, Albuquerque, NM**

*Only one state association team (one Precision and one Sporter) may be designated from each state. To verify, a signature of an officer of the state association is required.*

I, \_\_\_\_\_, as an officer of the  
(Name)

\_\_\_\_\_  
(State Association Name)

the NRA recognized state association for our state, verify that the team bearing the name of

\_\_\_\_\_ has been chosen to represent us at the NRA 2010 National

Junior Air Gun Championship and Training Summit. Authority to designate this team has been given

to me by my position of \_\_\_\_\_ within our organization.

\_\_\_\_\_  
Signature

Date: \_\_\_\_\_

Please mail to:

NRA Competitive Shooting Division  
National Air Gun Coordinator  
11250 Waples Mill Road  
Fairfax, VA 22030-9400

**NATIONAL RIFLE ASSOCIATION OF AMERICA  
Publications Department**

Release

I irrevocably consent to and authorize the use, publication and reproduction at any time by the National Rifle Association of America, and its successor(s) or assign(s), of any and all photographs taken on June 23-26, 2010 of me and/or my minor child, as parent or guardian with or without names, for any editorial use, including composite or distorted representations, promotion, advertising, or other purpose whatsoever, and waive any claim or right arising out of such use, publication or reproduction, including any right of privacy.

Date: \_\_\_\_\_

1. Shooter: \_\_\_\_\_

2. Shooter: \_\_\_\_\_

3. Shooter: \_\_\_\_\_

4. Shooter: \_\_\_\_\_

5. Shooter: \_\_\_\_\_

Coach/Parent Signature: \_\_\_\_\_

**COMPETITOR NEWS RELEASE - DATA SHEET**  
**2010 NRA Jr. Air Gun Team Championship & Training Summit**  
**Albuquerque, NM**

**Personal Data for Hometown News Media**  
(Please write legibly!)

Name: \_\_\_\_\_ Comp # \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Place/date of birth: \_\_\_\_\_

Sporter Air Rifle: \_\_\_\_\_

Precision Air Rifle: \_\_\_\_\_

How long as a shooter: \_\_\_\_\_

How did you start: \_\_\_\_\_

**Education**

High School: \_\_\_\_\_ Class: \_\_\_\_\_

If attending college is a goal, where: \_\_\_\_\_

Career Goal: \_\_\_\_\_

Hometown Newspaper(s): \_\_\_\_\_

Hometown Radio / TV station(s): \_\_\_\_\_

May we send news releases to your hometown news media: Y or N

Other shooting activities: \_\_\_\_\_

Other Hobbies: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Team/Club: \_\_\_\_\_

Coach/Leader: \_\_\_\_\_

**NATIONAL JR AIR GUN CHAMPIONSHIP & TRAINING SUMMIT**  
**Travel Expense Reimbursement Form**  
**(MUST be returned to the NRA on or before July 9, 2010)**

Team/Competitor's Name: \_\_\_\_\_

Check should be made out to: \_\_\_\_\_

Check should be mailed to: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ zip: \_\_\_\_\_

Mode of transportation:

\_\_\_\_\_ Personal car (can only claim two per team or one per individual shooter)

\_\_\_\_\_ Total roundtrip mileage per car

\_\_\_\_\_ Rental car (can only claim two per team or one per individual shooter)

\_\_\_\_\_ Total rental cost (DO NOT INCLUDE MILEAGE)

\_\_\_\_\_ Number of airline tickets (can only claim 4 team members and one coach)

\_\_\_\_\_ Total airline costs (NOT INCLUDING EXCESS BAGGAGE COSTS)

**MUST** attach all receipts.