



NATIONAL RIFLE ASSOCIATION OF AMERICA  
Incorporated 1871  
11250 Waples Mill Road, Fairfax, VA 22030

**NRA JUNIOR SMALLBORE RIFLE CAMP  
JULY 24-29, 2010  
CAMP PERRY, OHIO**

February 2, 2010

**Attention All Junior Smallbore Rifle Shooters!**

The NRA is pleased to announce that its annual *NRA Junior Smallbore Rifle Camp* will be held on **July 24-29, 2010**, at **Camp Perry, Ohio**.

**CAMP PROGRAM AND OBJECTIVES:**

All smallbore rifle camp students will receive expert coaching in the fundamental principles and techniques of **3-position** and **4-position** smallbore rifle shooting. Students will be provided a safe, enjoyable learning experience that will significantly contribute to improving their shooting skills.

The smallbore rifle camp activities will not conflict with the Whistler Boy team match held on July 27, and students enrolled at the smallbore rifle camp will be able to also participate in the Whistler Boy match. The individual \$25.00 registration fee for entering the Whistler Boy team match will *not* be charged to junior smallbore rifle camp shooters. Team fees will still apply.

**STAFF QUALIFICATIONS:**

All instruction and coaching will be conducted by outstanding official **NRA Certified Coaches**.

**STUDENT ELIGIBILITY:**

The smallbore rifle camp has been primarily designed for the intermediate shooters. However, beginners will be accepted on a **space available** basis. Shooters need to be **at least 12 years old**.

**ADULT SPONSORSHIP:**

Students who have not reached their **18<sup>th</sup> Birthday** by July 1, 2010, must be accompanied to Camp Perry by an adult sponsor (age 21 or older). An adult may not sponsor more than **three** junior students.

**LIMITED ENROLLMENT:** Enrollment will be limited to 72 students.

**REGISTRATION AND FEES:**

Registration forms and fees for camp will be accepted at NRA Headquarters on a first-come, first-served basis. For all mailed entries, the earliest postmarks will be used to determine order of acceptance. Registration fees cover all administrative costs and training materials. (The registration fees do not cover other costs such as travel and room and board.)

- **Advanced Registration:** The fee for advanced registration is **\$175.00** per student, and must be received by the NRA **not later than June 15, 2010**.
- **Standard Registration:** The fee for standard registration is **\$200.00** per student. This fee will be charged for students whose registration materials are received **after June 15, 2010** (postmarks will determine acceptance of all mailed materials), or for students who register directly at Camp Perry.

All required entry forms for the smallbore rifle camp are enclosed with this letter, and consist of:

- **Registration Form (must include NRA Jr. Sectional scores)**
- **Health History Form (this form must be notarized)**
- **Required and Optional Equipment Form**
- **Lodging Information**
- **Special Power of Attorney Form (for students whose sponsor is not their parent)**

Students should review all entry forms with their parents prior to submission.

The NRA will acknowledge all student entries in writing, and Camp Perry Reporting information will be sent to each student with the acknowledgement letter.

**OTHER COSTS:**

Students are required to cover the cost of their room and board, plus all other incidental and personal expenses.

Cost of lodging in Camp Perry huts will be \$43.80 per night for the hut. Hut lodging arrangements must be handled directly with the Camp Perry Clubhouse Rental Office (See the enclosed *Lodging Information* materials for details).

**CANCELLATION OF CAMP:**

The NRA reserves the right to cancel the smallbore rifle camp if a minimum of 50 students have not registered by June 15, 2010. Cancellation notifications will be mailed to each registrant if the camp is canceled.

**PASS THE WORD!**

Let your friends and other junior smallbore rifle shooters you may know about this camp! Please feel free to make copies of all the enclosed materials, and give them to other persons who might wish to attend this smallbore rifle camp.

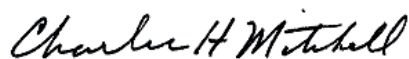
**JOIN US THIS YEAR!**

We at NRA hope that you will be able to join us this year for what we know will be an enjoyable and memorable learning experience. Have fun, make new friends, and improve your shooting skills...it's a great way to spend a few days this summer!

If you have any questions at all, please give us a call at (703) 267-1411. You can also write to us at:

**National Rifle Association  
Training Department  
Education and Training Division  
11250 Waples Mill Road  
Fairfax, VA 22030  
ATTN: Camp Perry Smallbore Rifle Camp**

Hope to see you at Camp!



Charles H. Mitchell  
Manager  
Training Department

**Enclosures:**

Registration Form  
Health History Form  
Required and Optional Equipment Form  
Lodging Information  
Special Power of Attorney Form

**REGISTRATION FORM**  
**2010 NRA NATIONAL JUNIOR SMALLBORE RIFLE CAMP**

July 24-29, 2010, Camp Perry, Ohio

Revision Date: 2/2/2010

IMPORTANT:

MAIL YOUR ENTRY IN TIME TO ARRIVE AT NRA HEADQUARTERS NO LATER THAN JUNE 15, 2010

Return this completed form with a check or Money Order made payable to NRA in the amount of \$175.00 to: NRA, Training Department (JRC), Education and Training Div., 11250 Waples Mill Road, Fairfax, Virginia 22030. ATTN: Camp Perry Smallbore Camp (\$200.00 after June 15, 2010.)

PRINT OR TYPE ONLY

**Camper's Information:**

1. Name: First: \_\_\_\_\_ MI: \_\_\_\_\_ Last: \_\_\_\_\_

2. Street Address: \_\_\_\_\_

3. City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

4. Daytime Phone: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

5. My NRA competition classification card says I am a: (Check one)

Master     Expert     Sharpshooter     Marksman     No classification card

NRA Membership Number (If applicable): \_\_\_\_\_

6. Years previously attended CAMP: \_\_\_\_\_

7. 

	Score	Year	Where
NRA Jr. 3 Position Sectional Score	_____	_____	_____
and/or			
NRA Jr. 4 Position Sectional Score	_____	_____	_____
NRA Jr. 3 Position Air Rifle	_____	_____	_____

Juniors without sectional scores will be accepted on a space available basis

8. (  Do ) (  Do Not ) Authorize NRA to photograph my person or property and to publish such photographs for any lawful purpose.

9.  I agree to comply with all the rules and regulations of the camp, to follow instructions as given by the camp staff, and to conduct myself in a safe and responsible manner.

10.  I am in sound physical condition and can participate in the camp physical training activities. Please indicate below any exceptions or unusual circumstances. \_\_\_\_\_

11. Camper's Signature: \_\_\_\_\_

12. Parent's Name: (Print) \_\_\_\_\_ (Signature): \_\_\_\_\_

13. Parent's Email Address: \_\_\_\_\_ @ \_\_\_\_\_

14. Sponsor's Name: (Print) \_\_\_\_\_ (Signature): \_\_\_\_\_

(Required for students who will not reach their 18th birthday by July 1, 2010)

Sponsor's Phone: \_\_\_\_\_

15. (  do ) (  do not ) plan to compete in the Whistler Boy team match on July 27.

16. Print your name as it should appear on name badge: \_\_\_\_\_

17. T-Shirt size (adult sizes only-circle one):    Small    Medium    Large    X-Large    XX-Large

# HEALTH HISTORY FORM

2010 NRA NATIONAL JUNIOR SMALLBORE RIFLE CAMP

July 24-July 29, 2010 Camp Perry, Ohio

Revision Date: 2/2/2010

## Camper's Information:

1. (Print) Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Parent's Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Health/Accident Insurance Company: \_\_\_\_\_

Policy No.: \_\_\_\_\_ IB No.: \_\_\_\_\_

Camper has or is subject to (Check if yes):

- Asthma                                       Heart Trouble                                       Diabetes  
 Convulsions                                       Fainting Spells                                       Bleeding Disorders  
 Allergy to any medications, food, plants, animal or insect toxins.  
 Any condition that may require care, medication, or diet.

Explain: \_\_\_\_\_

- Check here if none of the above apply.  
 Check here if this is camper's first time away from home.

4. Does camper have difficulty with (Check if yes):

- Homesickness                                       Digestion                                       Lungs  
 Bed-wetting                                       Sleep Walking                                       Eyes/Ears/Nose/Throat

5. Any condition now requiring medication?  Yes  No Medication: \_\_\_\_\_

6. Any restrictions of activity for medical reasons?  Yes  No

Explain: \_\_\_\_\_

7. Immunizations:                                      Date of last Inoculation

Tetanus Toxoid	_____	Polio	_____	Mumps	_____
Diphtheria	_____	Measles	_____	Rubella	_____
Pertussis	_____				

8. PARENT AUTHORIZATION: This health history is correct to the best of my knowledge and belief, and the person herein described has my permission to engage in all prescribed activities, except as noted by me. In the event my child should require medical attention for any reason and I cannot otherwise be reached, I hereby give permission to the National Rifle Association (NRA) or such other employee or person as the NRA may designate to act in my stead and to authorize such medical treatment as my child, in the opinion of the treating physician, may require.

Information contained on this document will be treated as confidential and is requested only for the purpose of obtaining medical help in the event that it should become necessary.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

(Parent or Guardian)

9. In Case of Emergency, please notify: Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work: \_\_\_\_\_

Notarized by: \_\_\_\_\_ Signature: \_\_\_\_\_

**Required/Optional Equipment List**  
**2010 NRA NATIONAL JUNIOR SMALLBORE RIFLE CAMP**  
**July 24-29, 2010, Camp Perry, Ohio**  
Revision Date: 2/2/2010

**REQUIRED ITEMS**

(Most, if not all, equipment items can be purchased from vendors on Commercial Row at Camp Perry.)

1. .22 Caliber Smallbore Target Rifle with Metallic Aperture Sights
2. Hearing Protection ~ Ear Plugs and/or Ear Muffs
3. **Eye Protection - Shooting Glasses, Safety Glasses or Prescription Safety Glasses**
4. Ground Cloth - Shooting Mat, 3' wide by 5' long (approximately) Heavy Carpet, or Heavy Blanket
5. Sling with Sling Swivel **on** Rifle
6. Shooting Glove or Shooting Mitt
7. Shooting Jacket -- Cloth with Leather/Rubber Shoulder-Ann-Elbow Pads or NRA Leather or International Style
8. Sweat Shirts (2) - Medium to Heavy Thickness, Non-hooded recommended, Zipper Front is OK
9. Spotting Scope with Stand for use in Prone to Standing Positions (Recommend 20X min.; Higher Power or Variable Power - Optional)
10. Kneeling Roll
11. Loading Block
12. **16 Target Clips (binder clip No. 100 - Large)**
13. Standing Position Rifle Stand; Beginners can fabricate using medium to heavy duty camera tripod and soft covered wooden block attached at camera position, 3"X4"X1".
14. Cleaning Rod Guide
15. Cleaning Rod, Single piece, plastic coated recommended, with JAG.
16. 2-3 Bore-Brushes, .22 Cal. Rifle (other than for pistol)
17. Bore Cleaning Solvent, 4-6 ounce bottle (If glass bottle, should be wrapped with several layers of Masking Tape to help prevent breakage.)
18. 50-100 Bore Cleaning Patches
19. Tooth Brush for Rifle Cleaning
20. Q-Tips for Rifle Cleaning
21. Ammunition: 1200 rounds of standard velocity target ammunition (optional, but strongly recommended)
22. Yellow Open Bolt Indicator - available at camp for \$1.00

**OPTIONAL ITEMS**

1. Shooting Trousers
2. Shooting Boots
3. Wind Gauge
4. Rain Gear - Rain Suit or Poncho and 6' X 8' Light Weight Waterproof Material for use to cover shooting equipment.
5. Stopwatch or Electronic Timer. A timer that will permit the count-down of hours and minutes is recommended.

**Acceptable Rifle** - The camp will accept any .22 caliber target type rifle that meets Rule 3.2 of the current NRA Smallbore Rifle Rules. However, shooters planning on participating in the Whistler Boy Smallbore Rifle Team Matches are reminded of the special rifle rules for that match.

**NRA Smallbore Rifle Rule 3.2** ~ A rifle authorized for use in smallbore rifle matches using cartridges commercially catalogued as die ".22 Short," ".22 Long" or ".22 Long Rifle" cartridges. There are no restrictions on the barrel length or overall weight of the rifle and accessories. No portion of the rifle or any attachment to the rifle shall extend more than 3 inches beyond the rear of the shooter's shoulder. A buttplate conforming with NRA Rule 3.15 may be used. "Around the body", or "around the shoulder" hooks are not permitted. The same rifle must be used throughout all stages of any one match (except aggregate) except in the case of a malfunction or disabled rifle when the competitor may change rifles with permission of the Chief Range Officer. In NRA 3-Position Course shooting this rule will govern the conduct of the match and may not be waived by the Match Sponsor.

**Rifles authorized for Whistler Boy** - The Whistler Boy Match is an NRA two Person team match with firearms authorized for the Smallbore Whistler Boy Match must meet NRA Rules 3.2 and 3.7(a).

## SMALLBORE RIFLE CAMP LODGING INFORMATION

### Available Lodging Types -

Huts: 4 single beds, \$43.80 plus tax per night.

Other lodging types may be available at Camp Perry, such as open bay barracks, modular housing, and/or cottages. Current rates apply.

Reservations for hutments or barracks may be made beginning on April 20<sup>th</sup> through the 24<sup>th</sup>, 2010 by telephoning the Camp Perry Housing Office toll free number-1-888-889-7010. Be sure to get a confirmation number. Housing is assigned on a first-come, first-served basis. A deposit is required. Housing fees are to be paid on arrival at Camp Perry. Housing information is also available at <http://www.cplcc.com>

No written requests will be accepted for lodging.

When calling to book your lodging:

- Know your arrival and departure dates.
- Names and addresses of your roommates, if any.
- Credit card (MC, VISA, or American Express), a non-refundable deposit will be required when making your reservation. The deposit fee will be processed and be charged to your credit card account **at the time of your call**. (Deposit payment is equal to the first night's rent on each rental unit reserved, and is a non-refundable payment.) Deposit payment may not be moved to cover the cost of other beds. Each confirmed room's first night's rent is based on the deposit applied to that room only, if the room is canceled at any time, this deposit is forfeited.
- You will be given a confirmation number at the time of your call. No confirmation letter will be sent. Please keep this number somewhere safe. You will need to have this number to make changes and at check-in.
- Check-in time for all reservations is from 2:00 p.m. until 10:00 p.m. on your arrival date. Reservations, which are not picked up by 10:00 p.m. on the arrival date, will be considered canceled, unless arrangements have been made with the Camp Perry Clubhouse Rental Office prior to the 10:00 p.m. cut off. Checkout must be accomplished no later than 10:00 a.m. on your departure day. Additional charges will be incurred for late check-outs and no show/failure to cancel reservations.
- Requestor must be 18 years of age or older to request reservations. Proof of age may be requested upon check-in.

**SPECIAL POWER OF ATTORNEY**

*(To be sent with the adult sponsoring the junior)*

KNOW ALL MEN BY THESE PRESENTS, That I, \_\_\_\_\_  
a legal resident of the State of \_\_\_\_\_, and residing at \_\_\_\_\_  
\_\_\_\_\_, have made, constituted  
and appointed, and by these presents do make, constitute, and appoint \_\_\_\_\_  
\_\_\_\_\_ whose present address is, \_\_\_\_\_  
\_\_\_\_\_, my true and lawful attorney, to do  
and execute, or to concur with persons jointly interested with myself therein in the doing or  
execution of all or any of the acts, deeds, things, and purposes, which are hereinafter  
expressed: To authorize any and all medical and hospital care and treatment, either  
preventive or corrective, including major surgery deemed necessary by a duly licensed staff  
physician, at any hospital for my child/children listed below in order that their health and  
well being can be maintained or enhanced.

Name of child:

GIVING AND GRANTING unto my said attorney full power and authority to perform  
every act, deed, matter and thing whatsoever that shall be necessary, desirable or  
convenient to accomplish the ends and purposes for which this Power of Attorney is  
granted as fully and effectually as I might or could do in my own proper person if  
personally present, and thereby ratifying all that my said attorney shall lawfully do or cause  
to be done by virtue of these presents. FURTHER, unless sooner revoked or terminated by  
me, this Special Power of Attorney shall become NULL and VOID from and after

THIS POWER OF ATTORNEY SHALL NOT TERMINATE UPON THE DISABILITY  
OF THE PRINCIPAL IN WITNESS THEREOF,

I have hereunto set my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

\_\_\_\_\_  
GRANTOR'S SIGNATURE

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

Acknowledge before me this \_\_\_\_\_ day of \_\_\_\_\_, 2010

\_\_\_\_\_  
Notary Public My commission expires: \_\_\_\_\_